

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

96252484

DEPT-01 RECORDING \$23.50  
T#0011 TRAM 1030 04/03/96 09:18:00  
#9048 + RV \*-96-252484  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRUDENTIAL HOME MORTGAGE COMPANY INC all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated 3/13/96, executed by JIMMY MITCHELL A BACHELOR AND VINCENT MCNULTY A BACHELOR

2350.00

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County in the state of Illinois, in Book \_\_\_\_\_, at Page \_\_\_\_\_ as Document No. 96252484 described hereinafter as follows:

LOT 18 IN BLOCK 7 IN FLAGG AND MCBRIDES SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.  
P I N 25-04-32B-025

9442 S NORMAL AVENUE  
CHICAGO, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

96252484

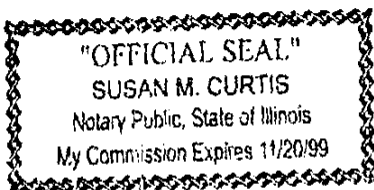
ATTEST  
SEAL By: [Signature]  
BILL PAUL ASSISTANT SECRETARY

By: [Signature]  
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 13<sup>TH</sup> DAY OF MARCH 1996

[Signature]  
NOTARY PUBLIC



SAS - A DIVISION OF INTERCOUNTY

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