

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23  
T#0001 TRAN 3355 04/03/96 13:11:0  
\$6041 + RC # -96-25295  
COOK COUNTY RECORDER

**96252950**

The above space for recorders use only

235

EE HALL, ~~as~~ tenants in common, ~~has~~ ~~joint~~ ~~tenants~~, parties of the  
CHICAGO, ILLINOIS the following described real estate, situated in

ION OF THE SOUTH HALF (S $\frac{1}{2}$ ) OF THE EAST HALF (E $\frac{1}{2}$ ) OF THE  
ER (NE $\frac{1}{4}$ ) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST  
RAILROAD), IN COOK COUNTY, ILLINOIS.

ILLINOIS 60644

into belonging.

second part, said premises not in ~~joint~~ ~~tenants~~ ~~income~~ ~~tax~~ ~~joint~~ ~~tenants~~

S AND RESTRICTIONS OF RECORD; PRIVATE PUBLIC AND UTILITY  
TY WALL RIGHTS AND AGREEMENTS; EXISTING LEASES AND  
S OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETE  
XES OR ASSESSMENTS GENERAL TAXES FOR THE YEAR 1995 AND

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

ADDRESS OF THE  
DEPARTMENT

Clerk's Office

# UNOFFICIAL COPY

This deed is executed pursuant to and in the exercise of the power and authority of said deed or deeds in trust delivered to said trustee in pursuance of the trust subject to the lien of every trust deed or mortgage (if any there be) or record in and remaining unreleased in the date of the delivery hereof.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereunto affixed and these presents by its Vice President/Trust Officer and attested by its Assistant Secretary



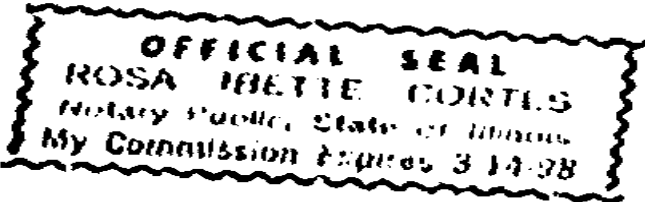
STATE OF ILLINOIS,  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for the State of Illinois, do hereby CERTIFY, that the above named Secretary of the PIONEER BANK & TRUST COMPANY, personally known to me to be the Grantor, personally known to me to be the Vice President/Trust Officer, and the foregoing instrument as such Vice President/Trust Officer, respectively, appeared before me this day of \_\_\_\_\_, 19\_\_\_\_, and delivered the said instrument as their free and voluntary act of said Corporation for the purpose of recording the same, and the said Assistant Secretary then and there as custodian of the corporate seal of said Corporation to be affixed to said instrument as aforesaid, and as the free and voluntary act and as the free and voluntary purposes therein set forth.

Given under my hand and Notary Seal,

Notary Public



NAME CHAS. A. ARMAN  
STREET 625 N. WASHINGTON ST.  
CITY CHICAGO, ILLINOIS

OR

INSTRUCTIONS



RECORDER'S OFFICE BOX NUMBER \_\_\_\_\_