

UNOFFICIAL COPY

Prepared By

ELLEN TH CARSTENS
600 NORTH COURT - SUITE 110
PALATINE, ILLINOIS 60067

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT - SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING 023.00
T00014 TRAH 3694 04/03/96 11150100
09205 0 JW 4-96-252972
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

COAN NO. 1 101731

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET NATIONAL BANK
11200 WEST PARKLAND AVENUE
MILWAUKEE, WISCONSIN 53224

Box 260

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 1996
executed by MITCHELL G. BLAESING AND
CATHY BLAESING HUSBAND AND WIFE
to CARLTON MORTGAGE SERVICES, INC.

ATTORNEYS TITLE GUARANTY FUND, INC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

96252971

and recorded in Book/Volume No.

page(s)

as Document described

No. COOK County Records, State of ILLINOIS
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 10 HEATHER COURT, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1532315

CARLTON MORTGAGE SERVICES, INC.

On MARCH 12, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT

and AL WOOD
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

My Commission Expires 11-11-98 COOK County,

By CAROL GARDNER
Its: PRESIDENT

By AL WOOD
Its: VICE PRESIDENT

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96252972

UNOFFICIAL COPY

DPS 049

06-11-11-90

Property of Cook County Clerk's Office

LOT 5 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER
OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

21625796