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RECORDED

96252202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 260

DEPT-01 RECORDING \$25.00
T#0014 TRAN 3493 04/03/96 11:38:00
#9132 # JW *-96-252202
COOK COUNTY RECORDER

25.00

ABOVE SPACE FOR

RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CURTIS S. YOUNG AND JILL L. YOUNG, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the August 7, 1992, and recorded on August 17, 1992, in Docket 92-609135 in the Recorder's Office of Cook County to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges hereto belonging or appertaining.

ATTORNEYS' TITLE GUARANTEE FUND, INC
Cook County Clerk's Office

Address(es) of premises: 3909N SHERIDAN RD, CHICAGO, IL, 00006

Witness our hands and seals May 17, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation

96252202

By: Ronnie Trant

Ronnie Trant
Assistant Vice President

Attest: Norma Lee
Norma Lee
Assistant Secretary

ATTORNEYS' TITLE GUARANTEE FUND, INC

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Property of Cook County Clerk's Office

60223136

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant and Norma Lee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 17, 1995.

Brenda Townsend

NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Debi Wrinkle
Chase Manhattan Mortgage Corp.
1509 Nth 19th Street
P.O. Box 4825
Monroe, LA 71211-4825

Loan Number: 0000007393822
County of Cook
Investor Number: 202
Investor Category:
Investor Loan Number: 1658632230

11.00
Revised 3/95

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EXHIBIT "A"

UNIT 3H INCLUSIVE IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM DECLARATION
RECORDED AS DOCUMENT NO. 90350014 AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION
OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN SMITH AND DYERS SUBDIVISION OF THE
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER
THEREOF) IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 14-20-206-018-1023

Cook County Clerk's Office 11/15/2012

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