

# UNOFFICIAL COPY

96252208

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

15C

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 3693 04/03/96 11:41:00  
\$9154 \$ JW \* - 96 - 252208  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 368  
Loan No: 08548628  
Borrower: ALDO J. SUAREZ  
Permanent Index Number: 204217016

93.02

Box

Date: Effective March 22, 1996

96252207

Owner and Holder of Security Instrument ("Holder"):  
MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 3693 04/03/96 11:39:00  
\$9139 \$ JW \* - 96 - 252208  
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: March 22, 1996  
Original Amount: \$ 99,750.00  
Borrower: ALDO J. SUAREZ , AN UNMARRIED MAN AND WENDY M. BRUCK , AN UNMARRIED WOMAN  
Lender: MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION  
Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_ , Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

ATTORNEYS-TITLE GUARANTY FUND, INC

96252208

Property (including any improvements) Subject to Lien:

LOT 2 IN BLOCK 7 IN LAWN HEIGHTS SUB UNIT NO.1, BEING A SUBDIVISION OF THE WEST FOUR-TENTHS OF LOT 1 IN SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER AND THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 9004 SOUTH 51ST AVENUE, OAK LAWN, ILLINOIS 60453

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *Richard Taylor* RICHARD TAYLOR  
VICE PRES (Printed Name and Title)

State of Illinois  
County of Cook

§  
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared RICHARD TAYLOR, VICE PRES. known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 22 day of March, 1996

My commission expires: 11/15/97

Marian Baratta  
Notary Public in and for

OFFICIAL SEAL  
MARIAN BARATTA  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 11/15/97

802252915

Middleberg Riddic & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(4) 220-6300