

UNOFFICIAL COPY

AFTER RECORDING, FORWARD TO:

MARK J. SCHECHTER  
1818 N. LARRABEE ST.  
CHICAGO, IL 60614

THIS INSTRUMENT PREPARED BY  
MLO GOLDBERG  
MEYERHAEUSER MORTGAGE COMPANY  
6300 CANOGA AVENUE ATTN: [unclear]

WOODLAND HILLS, CA 91367

104980330  
EQ  
01/18/96

Tax Parcel #: 14-33-303-131-1008

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

MARK J. SCHECHTER

to PHH US MORTGAGE CORPORATION

dated June 28th, 19 94, and recorded on 07/06/94 in Mortgage Record  
page, and of Instrument # 94-586733, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

BEING MORE PARTICULARLY DESCRIBED ACCORDING TO A LEGAL DESCRIPTION ATTACHED  
HERETO AND MADE A PART HEREOF.

Property Address: 1818 LARRABEE STREET  
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 16th day of February, 19 96.

PHH US MORTGAGE CORPORATION

By

David L. Bemer  
DAVID L. BEMER  
Its ASSISTANT VICE PRESIDENT

By

Susan Brown  
SUSAN BROWN  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

20.00  
[Signature]

96253471

DEPT-01 RECORDING 125.00  
140008 TR01 4522 04/03/98 10:57:00  
99455 P.B.L. # 94-586733  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

11/11/2011

# UNOFFICIAL COPY

104980330

PT

01/18/96

1  
7 State of NEW JERSEY )  
1 County of BURLINGTON )

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of February  
19 96, personally appeared DAVID L. BEMER and  
SUSAN BROWN, the ASSISTANT VICE PRESIDENT and  
ASSISTANT SECRETARY respectively, of

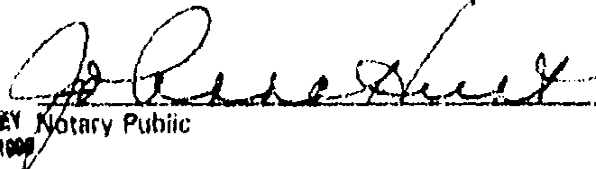
PHH US MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

JOANNA HUNT  
NOTARY PUBLIC OF NEW JERSEY Notary Public  
My Commission Expires August 8, 1999



Property of Cook County Clerk's Office

91-253871

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12/16/2011

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER A-8, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL): THE NORTH 445.00 FEET AND ALSO THE EAST 10 FEET OF THE SOUTH 85 FEET OF THE NORTH 530.00 FEET OF THE FOLLOWING DESCRIBED PARCELS OF LAND, TAKEN AS ONE TRACT:

### PARCEL 1:

LOTS 10, 11, 12, 13 AND THE EAST 1/2 OF LOT 5 (EXCEPT THE NORTH 11.23 FEET OF SAID LOT 5, ALSO EXCEPT THE WEST 12 FEET OF SAID LOTS 10 TO 13 AND EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF LOT 5 AS DESCRIBED) IN RAM AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 9 TO 11 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

### PARCEL 2:

LOTS 13 AND 15 (EXCEPT THE WEST 12 FEET OF SAID LOTS 13 AND 15) IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9 TO 11 AND THE NORTH 1/4 AND THE SOUTH 1/4 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

### PARCEL 3:

THE EAST 1/2 OF LOT 1 (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 1) IN MUELLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

### PARCEL 4:

LOTS 1 AND 2 (EXCEPT THE WEST 12 FEET OF SAID LOTS 1 AND 2) IN THE SUBDIVISION OF SUB-LOT 1 IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION OF CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

00000000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12/28/2016

# UNOFFICIAL COPY

## LEGAL DESCRIPTION (CONTINUED)

### PARCEL 5:

THE EAST 1/2 OF LOT 2 (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 2) IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

### PARCEL 6:

LOT 6 AND THE EAST 1/2 OF LOTS 1, 5 AND 7 (EXCEPT THE WEST 12 FEET OF SAID LOT 6 AND EXCEPT THE WEST 12 FEET OF SAID EAST 1/2 OF LOTS 1, 5 AND 7) IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

### PARCEL 7:

THE EAST 1/4 OF LOT 15 (EXCEPT THE WEST 12 FEET OF SAID EAST 1/4 OF LOT 15, ALSO EXCEPTING A TRIANGULAR PORTION OF SAID LOT 15 WHICH LIES SOUTHWESTERLY OF A LINE EXTENDING FROM A POINT ON THE SOUTH LINE OF LOT 15, 32.10 FEET EAST OF THE WEST LINE OF THE EAST 1/4 OF SAID LOT, TO A POINT ON THE WEST LINE OF THE EAST 1/4 OF LOT 15, 32.10 FEET NORTH OF THE SOUTH LINE THEREOF) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 77179 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22696621 ON APRIL 25, 1974; TOGETHER WITH AN UNDIVIDED 3.51 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

RECORDER'S Office  
11/25/77

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12/18/2011