

UNOFFICIAL COPY

THIS DOCUMENT RECORDED AT THE REQUEST OF:
NORTH AMERICAN MORTGAGE COMPANY

AFTER RECORDING MAIL TO:

96253484

HARENDRA H JOSHI
JYOTSNA H JOSHI
6620 APPLE TREE
HANOVER PARK, IL 60103



96253484

DEPT OF RECORDING 523.50
BOOK 1834 455 04708296 1137100
PAGE 12,1 *--26--293484
COOK COUNTY RECORDER

TAX ID NUMBER: 06-064-000-021
LOAN NUMBER: 50305
THIS DOCUMENT PREPARED BY: SHIRLEY JOHNSON

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE MORTGAGE EXECUTED BY HARENDRA H. JOSHI AND JYOTSNA H. JOSHI, HUSBAND AND WIFE THE MORTGAGOR THEREIN, TO NORTH AMERICAN MORTGAGE COMPANY THE MORTGAGEE THEREIN, WHICH IS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, STATE OF ILLINOIS AS INSTRUMENT NUMBER 95080574 IN BOOK -- AT PAGE -- ON JUNE 15, 1995, TOGETHER WITH THE DEBT THEREBY SECURED, IS FULLY PAID, SATISFIED AND DISCHARGED.
LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
BENEFICIARY:

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES-A CALIFORNIA LIMITED PARTNERSHIP.

DATED MAR 11 1996

WITNESS: [Signature]

BY [Signature]
LYNN PELLETIER, SENIOR VICE PRESIDENT
BY [Signature]
KIMBERLY A. GIUSEPONI, ASST SECRETARY

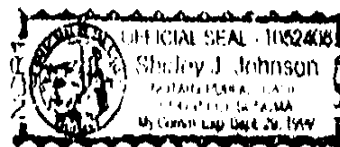
WITNESS: [Signature]

STATE OF CALIFORNIA
COUNTY OF SONOMA

ON MAR 11 1996 BEFORE ME, SHIRLEY JOHNSON, PERSONALLY APPEARED LYNN PELLETIER, SENIOR VICE PRESIDENT AND KIMBERLY A. GIUSEPONI, ASSISTANT SECRETARY PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THEREIN ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
NOTARY'S SIGNATURE



96253484

23.52
[Signature]

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15135246

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EXHIBIT "A"

LOT 21, IN BLOCK 25 OF HANOVER PARK ESTATES, BEING A SUBDIVISION OF THE
EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 06-36-403-021 VOLUME 061

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