

# UNOFFICIAL COPY

THIS DOCUMENT RECORDED AT THE REQUEST OF  
NORTH AMERICAN MORTGAGE COMPANY

AFTER RECORDING MAIL TO:

ELLISON L. TURNER  
MARY A. TURNER  
17854 CHERRYWOOD LANE  
HUNTERWOOD IL 60430



96253486

DEPT. OF RECORDING 923.50  
1:00PM TEAM 4534 04/03/96 11:38:00  
9450 : P.1 # - 24 - 253426  
COOK COUNTY RECORDER

TAX ID NUMBER:  
LOAN NUMBER: 487303  
THIS DOCUMENT PREPARED BY: LAURIE MILLER

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE MORTGAGE EXECUTED BY ELLISON L. TURNER AND,  
MARY A. TURNER, HUSBAND AND WIFE THE MORTGAGOR THEREIN,  
TO NORTH AMERICAN MORTGAGE COMPANY THE MORTGAGEE THEREIN, WHICH IS  
RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY,  
STATE OF ILLINOIS AS INSTRUMENT NUMBER 95209031 IN BOOK ---  
AT PAGE --- ON MARCH 28, 1995, TOGETHER WITH THE DEBT THEREBY  
SECURED, IS FULLY PAID, SATISFIED AND DISCHARGED.

BENEFICIARY:  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, SUCCESSOR BY  
MERGER TO IMCO REALTY SERVICES-A CALIFORNIA LIMITED PARTNERSHIP.

DATED: MAR 11 1996

WITNESS: [Signature]

WITNESS: [Signature]

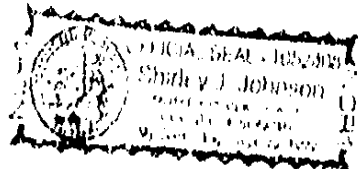
BY: [Signature]  
LYNN PELLETIER, SENIOR VICE PRESIDENT  
BY: [Signature]  
KIMBERLY A. GIUSEPONI, ASST SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SONOMA

ON MAR 11 1996 BEFORE ME, SHIRLEY JOHNSON, PERSONALLY APPEARED  
LYNN PELLETIER, SENIOR VICE PRESIDENT AND KIMBERLY A. GIUSEPONI,  
ASSISTANT SECRETARY PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE  
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/  
THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND  
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR  
THEREIN ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
NOTARY'S SIGNATURE



23-50  
Jm

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Property of Cook County Clerk's Office

98189241

LGLD

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487308 -846

LEGAL DESCRIPTION

Exhibit "A"

NORTH 32.50 FEET OF LOT 36 IN BLOCK 2, IN WILLIAM A. BARTLETT'S CALUMET HIGHLANDS BEING A RESUBDIVISION OF LOTS 28 AND 29, IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 20-10-123-037

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