

UNOFFICIAL COPY

Release Of Mortgage

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 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

The above space for recorder's use only.

JEAN PRIEN COURTRIGHT, A SPINSTER.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/12/79 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 9/10/79, as Document Number 3117607, in, on or to the premises therein described as follows, to wit:

P.A. 2800 LAKE SHORE DR., UNIT 1612, CHICAGO, IL

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 14-28-207-002 AND 14-28-207-003

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 11/9/95

The Northern Trust Company

By: [Signature]

Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]



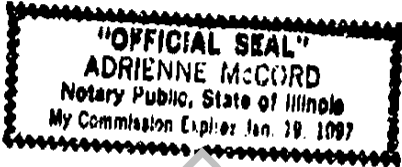
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State of ILLINOIS
County of COOK

} SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES J. BARZANO a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

NOVEMBER 19, 1995

Adrienne McCord
NOTARY PUBLIC

My commission expires Jan. 19, 1997

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
60 South LaSalle Street
Chicago, Illinois 60675

Property of Cook County Clerk's Office

11-25-95 3535

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Unit No. 1612 in 2800 Lake Shore Drive Condominium as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): The South Sixty (60) feet (except the West Four Hundred (400) feet thereof) of Lot Six (6) and Lot Seven (7) (except the West Four Hundred (400) feet thereof), in the Assessors' Division of Lots One (1) and Two (2) in the Subdivision by the City of Chicago of the East Fractional Half (1/2) of Section 28, Town 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, said premises being otherwise described as follows:

Beginning at a point in the South line of said Lot Seven (7) 400 feet East of the West line thereof (said West line being coincident with the West line of the Northeast Fractional Quarter (1/4) of Section 28 aforesaid) thence North parallel with the West line of Lots 7 and 6 aforesaid 199.3 feet; thence East parallel with the South line of said Lot Seven (7) to the dividing or boundary line between the lands of Lincoln Park Commissioners and the lands of Shore Owners as established by decree of the Circuit Court of Cook County, Illinois entered October 31, 1904 in Case No. 256886 entitled "Augusta Lehmann et al. against Lincoln Park Commissioners" running thence Southeasterly along said boundary line to the South line of said Lot Seven (7) and running thence West along said South line to the place of beginning; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 2800 Lake Shore Drive Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 2, 1978 and known as Trust No. 45204, registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. LR 309636; together with an undivided .1477 interest in the Parcel (excepting from the Parcel all the property and spaces comprising all of the units thereof as defined and set forth in said Declaration and Survey); and

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

10-15-82

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, JAMES J. BARZANO, 2ND VICE PRESIDENT, being first duly sworn upon oath,
(Name and Title):
upon oath, states:

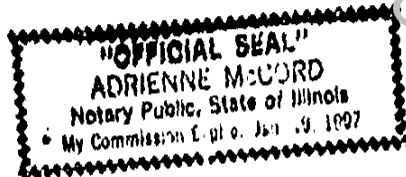
1. That notification was given to JEAN PRIEN COURTRIGHT, at
2800 LAKE SHORE DR., UNIT 1612, CHICAGO, IL who are the owners of record
on Certificate No. 1267230, that a release of
document number 3117607 was presented for filing on
9/10/96
(Date) 4/3/96

2. That presentation to the Registrar for filing a Release of Lien
or Mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, JAMES J. BARZANO, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

James J. Barzano
Affiant

Subscribed and sworn to before
me by the said James J. Barzano
this day of October
19 95
Adrienne McCord
Notary Public



Form 9021

The Northern Trust Company
Box 180

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Property of Cook County Clerk's Office

11-15-3-335