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96253956

Loan #: 9296-007992
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9928 04/03/96 10:44:00
#2796 # ER #96-253956
COOK COUNTY RECORDER

And When Recorded Mail To:
Executive Financial Corporation
7301 North Lincoln Avenue
Lincolnwood, IL 60646

75-98-215-60

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9296-007992

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Federal Savings & Loan Association of Rochester One First Federal Plaza, Rochester, NY 14614 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26, 1996 executed by Scott A. Delahaut, a single person to Executive Financial Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 7301 North Lincoln Avenue, Lincolnwood, IL 60646, and recorded as Document No. 96253956, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

2300

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-32-210-044-1001
Commonly known as: 2229 North Bissell Unit 1W, Chicago, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Executive Financial Corporation

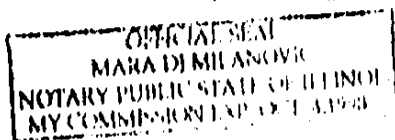
On 03/26/96 before me, the undersigned a Notary Public in and for said County and State, personally appeared SYLVIA SCHERAGEL known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Sylvia Scheragel
By: *Sylvia Scheragel*
Its: *Sylvia Scheragel*

By: _____
Its: _____
Witness: *[Signature]*

Notary Public *Mara D. Milagovic*
County, *Cook*

My Commission Expires:



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BOX 333-CTI

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2011 01 04 10:44:11

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EXHIBIT "A"
Legal Description

UNIT NUMBER 2229-1W IN 2229-31 NORTH BISSELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 18 (EXCEPT THE NORTH 8 FEET THEREOF) AND ALL OF LOT 19 IN THE SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26009765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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