

# UNOFFICIAL COPY

96253363

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

HMC/Attn: Misti Alspach  
7675 Huntington Park Drive  
Columbus, Ohio 43235  
Tel. (614)480-8864

HMC NO. 3442648

DEPT-01 RECORDING 125.50  
12/27/96 TRAM 0391 04/03/96 09301300  
34407 3 3363 \* - 96 - 253363  
COOK COUNTY RECORDER



## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
County Cook

KNOW ALL MEN BY THESE PRESENTS:

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authority, ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: 95-271549

Original Beneficiary: The Financial Center of Illinois, Inc.

Property Address: Unit 1304, 400 E. Randolph  
Chicago, IL 60601

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

25.50

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Executed this the day March 28, 1998.

THE HUNTINGTON MORTGAGE COMPANY

BY: Mary Towers  
MARY TOWERS  
ASSISTANT VICE PRESIDENT

ATTEST: Cheri L. Warner  
CHERI L. WARNER  
STAFF OFFICER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

On March 28, 1998 before me, a Notary Public, personally appeared Mary L. Towers, Asst. Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose named on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.  
Witness my hand and seal.

Michelle L. Strauser  
Notary Public-State of Ohio  
My Commission expires: 11-22-00



MICHELLE L. STRAUSER  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 11-22-00

Assignee's Address:  
3100 Travis Street  
Houston, TX 77006

Assignor's Address:  
7575 Huntington Park Dr  
Columbus, OH 43235

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)



POLICY NO.: 1401 007548966 D2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 1304, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NO. 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17460 RECORDED MAY 7, 1962 AS DOCUMENT NO. 18467558, AND ALSO SUPPLEMENTAL DEED THEREIN RECORDED DECEMBER 23, 1964 AS DOCUMENT NO. 19341549, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22453315, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INT IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PJ N# 17-10-400-012-1170

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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