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633646

Know All Men By these Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of

FIFTY SIX THOUSAND & 00/100

Dollars (\$ 56,000.00), lawful money of the United States of America, to it in had paid by

NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
100 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MN 55402

96253384

The party of the second part, at or before executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the FIFTEENTH day of November, A.D., 19 95, made by

DANIEL S. VRABEC JR., Bachelor

and all its right, title and interest to the premises therein described as follows, to wit:

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96253384

- DEPT OF RECORDING \$23.50
- 120008 TRAN 4476 04/03/96 09:45:00
- 42328 \$ 23.50 - 96 - 2533334
- COOK COUNTY RECORDER
- DEPT OF PENALTY \$20.00

SEE LEGAL RIDER ATTACHED

Which said Mortgage is recorded in the recorder's Office of the County of COOK In the State of Illinois as Doc No. 95-820421

Together with the principal note therein described, and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provision in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 27th day of NOVEMBER, A.D., 1995.

Attest: Christine E. Fitzgerald
Assistant Secretary
STATE OF ILLINOIS)
COUNTY OF COOK)

DRAPER AND KRAMER, INCORPORATED
BY: William M. Kearney
Vice President
WILLIAM M. KEARNEY
VICE-PRESIDENT

I, Christine E. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 27th day of NOVEMBER, A.D., 1995.

Christine E. Fitzgerald
Notary Public

T. 23.50
P. 20.00
43.50

THIS INSTRUMENT PREPARED BY:
Draper and Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603
TAX I.D. #
Property Community Known As:

My Commission Expires

07-18-300-018-1133
29 WINDING RUN LANE
STREAMWOOD, Illinois 60107

Christine E. Fitzgerald
Notary Public, State of Illinois
My Commission Expires 4/1/00

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UNIT 1-7-22-A11-29 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILDBERRY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86226144, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

16253381

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