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DEPT-01 RECORDING \$25.50
T#0004 TRAN 6696 04/03/96 09:47:00
#6881 LF *-96-254436
COOK COUNTY RECORDER

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

HMC/Attn: Misti Alspach
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-6864

HMC NO. 0520296

96251136

~~90165129~~

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
County COOK

KNOW ALL MEN BY THESE PRESENTS:

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authority, ANDREW FORNEY AND CHRISTINE D. FORNEY, HIS WIFE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 90165129

Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, "AN OHIO CORPORATION"

Property Address: 14812 S. MAPLEWOOD AVE
HARVEY

96251136

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

Executed this the day JAN. 16, 1996.

\$25.50
JHC

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THE HUNTINGTON MORTGAGE COMPANY

BY: *Mary Towers*
MARY TOWERS
ASSISTANT VICE PRESIDENT

ATTEST: *Cheri L. Warner*
CHERI L. WARNER
STAFF OFFICER

THE STATE OF OHIO
COUNTY OF FRANKLIN

On January 16, 1996 before me, a Notary Public, personally appeared Mary L. Towers, Asst. Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and seal.

Jerry Louise Tate
Notary Public - State of Ohio
My Commission expires: 7/31/97



JERRY LOUISE TATE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 07-21-97

Assignee's Address:
Suite 101
4348 Southpoint Boulevard
Jacksonville, FL 32216

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

9625 1436

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LOT 5, BLOCK 6 IN GOLF PARK, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT THEREOF, RECORDED JULY 9, 1926 AS DOCUMENT 9333836 IN COOK COUNTY, ILLINOIS.

P.I.N. 28-12-412-022 VOL. 028

DEPT-01 RECORDING 115.00
T#2222 TRAN 2599 04/11/90 14:55:00

DEPT-01 RECORDING 115.00
T#2222 TRAN 2801 04/11/90 15:01:00
#6518 # *-90-165129
COOK COUNTY RECORDER

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