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. DEPT-01 RECORDING \$25.50
. T40004 TRAN 6696 04/03/96 09:48:00
. #6890 # LF *-96-254445
. COOK COUNTY RECORDER

RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

HMC/Attn: Misti Alspach
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-8884

HMC NO. 0512640

96251415

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
County COOK

KNOW ALL MEN BY THESE PRESENTS

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authority, MIRANDA D. NOLEN, MARRIED TO JERRY WAYNE BROCKETT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 88574083

Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, "AN OHIO CORPORATION"

Property Address: 16402 EMERLAND AVENUE
HARVEY

96251415

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

Executed this the day JAN. 16, 1996.

\$ 25.50
JHK

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THE HUNTINGTON MORTGAGE COMPANY

BY: Mary Towers
MARY TOWERS
ASSISTANT VICE PRESIDENT

ATTEST: Cheri L. Warner
CHERI L. WARNER
STAFF OFFICER

THE STATE OF OHIO
COUNTY OF FRANKLIN

On January 16, 1996 before me, a Notary Public, personally appeared Mary L. Towers, Asst. Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.
Witness my hand and seal.

Jerry Louise Tate
Notary Public - State of Ohio
My Commission expires: 7/21/97



JERRY LOUISE TATE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 07-21-97

Assignee's Address:
Suite 101
4348 Southpoint Boulevard
Jacksonville, FL 32216

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

96254415

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0512640 88466759

LOTS 41 AND 42 IN BLOCK 35 IN PERCY WILSON'S SECOND ADDITION TO EAST CENTER, A SUBDIVISION OF PART OF SECTIONS 20 AND 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1930 AS DOCUMENT 10687895, IN COOK COUNTY, ILLINOIS.

~~DEPT-01 RECORDING \$19.4~~

152222 TRAM 780Y 12/13/88 12:12:00

P.T.N. 29-21-303-025
29-21-303-024

4235 12 *-22-574083

COOK COUNTY RECORDER

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE CITY AND ADD THE RIDER.

884

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25445

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