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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

HMC/Attn: Misti Alspech
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-8864

HMC NO. 1053024

DEPT-01 RECORDING \$25.50
TRAN 6696 04/03/96 09:52:00
LF *-96-254464
COOK COUNTY RECORDER

96254464

96254464

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
County COOK

KNOW ALL MEN BY THESE PRESENTS

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authority, LARRY R. KAHNEY AND MARY B. KAHNEY, HIS WIFE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 90566704

Original Beneficiary: THE HUNTINGTON MORTGAGE COMPANY, "AN OHIO CORPORATION"

Property Address: 417 SANDBURG STREET
PARK FOREST

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

Executed this the day JAN. 16, 1996.

\$25.50
JHC

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THE HUNTINGTON MORTGAGE COMPANY

BY: Mary L. Towers

MARY TOWERS

ASSISTANT VICE PRESIDENT

ATTEST: Cheri L. Warner

CHERI L. WARNER

STAFF OFFICER

THE STATE OF OHIO
COUNTY OF FRANKLIN

On January 16, 1996 before me, a Notary Public, personally appeared Mary L. Towers, Asst. Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

Jerry Louise Tate
Notary Public, State of Ohio

My Commission expires: 7/21/97



JERRY LOUISE TATE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 07-21-97

Assignee's Address:
Suite 101
4348 Southpoint Boulevard
Jacksonville, FL 32216

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

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1053024
LOT 19 IN BLOCK 4 IN LINCOLNWOOD SUBDIVISION, BEING PART OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1957 AS DOCUMENT NUMBER 16978902 AS SUPPLEMENTED BY SUPPLEMENT TO PLAT RECORDED OCTOBER 25, 1957 AS DOCUMENT NUMBER 17048360, AS SUPPLEMENTED BY SECOND SUPPLEMENT TO PLAT RECORDED NOVEMBER 13, 1957 AS DOCUMENT NO. 17064455 AND AS AMENDED BY AMENDMENT TO SUPPLEMENT TO PLAT RECORDED FEBRUARY 14, 1958 AS DOCUMENT 17134004, IN COOK COUNTY, ILLINOIS.

P.I.N. 31-24-432-001-0000

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