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Success National Bank RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DEFT-01 RECORDING

\$27,50

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\$9607 | BJ | *-96-254611

COOR COUNTY RECORDER

96254611

The above space for RECORDER'S USE ONLY

KNOW ALL MYW ET THESE PRESENTS, That Success National Bank, F/K/A First National Bank of Lincolnshire , a National Banking Association, having its main office and place of builless in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF REMTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mount Prospect State Bank as trustee U/Y/A dtd 3/2/82 and known as trust #1194 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cettin MORTGAGE AND/OR ASSIGNMENT OF RENTS, bearing dute the 2nd day of October, 1987 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book ___ of records, on page __ as document No. \$7571308/87571309 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit: THE MONTH 165.36 PRET (EXCEPT THE BAST 366.0 FFET THERBOF) OF LOT ELEVEN (11) IN C.A. GOELS' PROSPECT GARDENS, BRING A SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4). TODETHER WITH THE EAST TWO THIRDS (2/3) OF THE MORTH THREE-QUARTERS OF THE WORT ANT QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 35, TONNSHIP 42, RAPAS 11 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Commonly known as 313 M. WESTGATE, MT PROSPECT , \sim $6\,co\,\gamma\,\zeta$ Permanent Index Number 09-07-101-019

together with all the appurtantes and privileges thereunto belonging or appertaining.

May To

TCF BANK SAVENSE (86. 1420 KELISING TON RD. SUITE 320 OAK BROOK, IL 00521

27,50

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the sale	d Success National Bank has caused theme
presents to be signed by its Sr	Vice President, and attested by its Vice
President and its corporate seal to	be hereto affixed, this 4th day of
January , 1996.	
	Success Mational/Bank
· ·	By: Lik Congrete
	Title: traig R. Carpenter, Sr. Tice President
	By: Jana Markersen
	Titre: Janis A. Anderson, Vice President
STATE OF LUINOIS	
	Sh
COUNTY OF LAXY	
Q _A	
Ι,	
in and for said County, in the State	aforesaid, DO HERBBY CERTIFY that Craig R
Carpenter personally known to me to be the Sr Vice President of Success National Bank, a National Banking Association and Janis A. Anderson, personally known to	
	subscribed to the foregoing instrument,
The state of the s	and severally acknowledged that as such 8r
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ATOM LEGITABLE SUG ATOM TONTON	y bigmed and delivered the said instruments
	/ /
as Sr Vice President and Vice Presid	ey biomed and delivered the said instruments ent of raid association, and caused the seal hereto, pursuant to authority given by the
as <u>Sr Vice President</u> and <u>Vice President</u> of said association to be affixed t	ent of raid association, and caused the seal
as <u>Sr Vice President</u> and <u>Vice President</u> of said association to be affixed to Board of Directors of said association	ent of raid association, and caused the seal hereto, pursuant to authority given by the
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