96254814



DEFT-01 RECORDING

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COOK COUNTY RECORDER

LOAN #: 3115162 STATE OF ILLINOIS

74961 POOL #:

703300 RBMG LOAN #:

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

95-229667

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Norwest Mortgage, Inc.

, all the rights, title and interest of undersigned in and to

that Mortgage dated 03/16/95

JUAN NUNEZ, A BACHELOR

and recorded in Book/

. Document No.

executed by

Page/

04/06/95 Off

Tax ID # 16-01-204-021

COOK

County Records, State of Illinois; property

being located at

1517 N ROCKWELL CHICAGO IL 00622-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due there

interest, and all rights accrued or to accrue under said Mortgage

Attest:

Resource Bancshares Murigag g Group, Inc.

frank **a.** douglass

Dorothy Knight

Assistant Secretary

South Carolina STATE OF

COUNTY OF Richland

On July 12, 1995

before me, the undersigned, a Notary Public in and for said County and State personally

ASSISTANT VICE PRESEDENT

appeared FRANK A. DOUGLASS, III

to me personally known, who, being duly swam by me, did say that

s/he is the ASSISTANT VICE PRESIDENT

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to he acknowledges said instrument to d deed of said corporation.

nnie Wooten

Notary Public

Commission Expires:

08/21/96

Prepared by and Return to: M IOHNSON

Resource Bancshares Mortgage Group, Inc. 7909 Parkiane Road Suite 150 Columbia SC

1(800)933-2890 EXT. 3234

07/12/95 NOR P 05/95

THIS INSTRUMENT IS BEING PLACED OF RECORD BY INTERCOUNTY TITLE AS AN ACCOMMODATION ONLY. NO EXAMINATION AS TO ITS VALIDITY HAS BEEN MADE.

A Brown St. 19

Property of Cook County Clark's Office

36254814

SIGNED FROM: Progress Mortgage Group, Inc.
SSIGNED TO: Not set Mortgage, Inc.

MORTGAGOR NAME:
JUAN NUNEZ, A BACHELOR

LEGAL DESCRIPTION:
LOT 22 N BLOCK 4 IN WINSLOW, JACOBSON AND TALLAMINS SUBDIVISION OF THE NORTHEAST 1/4
OF SECTION 1 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
PIN F 16-31-204-021, VOL. 335

* OF THE NORTHEAST 1/4

Prepared by and Return to: M JOHNSON Resource Baneshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 3234

07/12/95 NOR P 05/95

Property of Cook County Clark's Office

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