

UNOFFICIAL COPY

When recorded return to:

96254393

BELL FEDERAL SAVINGS
AND LOAN ASSOCIATION
79 W. MONROE ST.
CHICAGO, ILL. 60603
BOX 112

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9938 04/03/96 14:57:00
#3248 # ER *-96-254393
COOK COUNTY RECORDER

Loan No. 94011004

Recorder's Stamp

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BELL FEDERAL SAVINGS AND LOAN ASSOCIATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR VALUE RECEIVED, HEREBY ASSIGNS TO PNC MORTGAGE CORP. OF AMERICA ITS SUCCESSORS OR ASSIGNS, A CERTAIN MORTGAGE EXECUTED BY

WILLIE BELL THOMAS, DIVORCED AND NOT SINCE REMARRIED

DATED FEBRUARY 28, 1996, SECURING THE PAYMENT OF PROMISSORY NOTE DESCRIBED THEREIN, FOR THE SUM OF THIRTY THOUSAND AND NO/100 DOLLARS (\$ 30,000.00) DULY RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, IN BOOK _____, PAGE _____, AS DOCUMENT **96254392** AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

THE SOUTH 39.35 FEET OF LOT 13 IN BLOCK 12, IN THE HALSTED STREET ADDITION TO WASHINGTON HEIGHTS SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. NO.: 25-05-417-040-0000

WHICH HAS THE ADDRESS OF 9359 SOUTH SANGAMON, CHICAGO
[Street] [City]

ILLINOIS 60620 ("Property Address")
[Zip Code]

AOMPNC1 6/95

[page 1 of 2]

96254393

7579111 FIC D. P. 2082 and

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TOGETHER WITH THE MORTGAGE OR MORTGAGES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED FEBRUARY 28, 1996

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 28, 1996 before me, the undersigned Notary Public in and for said State, personally appeared JOSEPH J. BAUER known to me to be the SENIOR VICE PRESIDENT and LESTER A. FLEMING known to me to be the VICE PRESIDENT of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

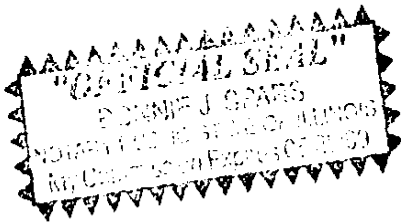
By Joseph J. Bauer
JOSEPH J. BAUER - SENIOR VICE PRESIDENT
By Lester A. Fleming
LESTER A. FLEMING - VICE PRESIDENT

WITNESS my hand and official seal:

Signature Bonnie J. Spars
BONNIE J. SPARS

This Instrument prepared by:
Bell Federal Savings
VALERIE A. RANDLE
79 W. Monroe, Chicago, IL 60603

(This space for official notarial seal)



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