

UNOFFICIAL COPY

Pamela R. Sierra, Mortgage Loan Officer

(SEAL)

Pamela R. Sierra

Sandra J. Munn-Travis, Assistant Vice President

(SEAL)

Sandra J. Munn-Travis

Dated this 22nd day of March, 1995.

Property Address: 476 W. Deming Place, Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: M. Dunagan 111 W. MONROE -200/19 CHGO, IL 60606

Permanent Index number(s): 14-28-318-013

96255587

LOT 4 IN THE SUBDIVISION OF LOT 3 AND THE SOUTHERLY 1/2 OF LOT 2 (EXCEPT THE EAST 50 FEET THEREOF) IN THE SUBDIVISION OF OUTLOT "B" (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

situated in the County of Cook, State of Illinois, as follows, to wit:
recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92395625, to the premises therein described, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of May, 1992, and claim unto John R. Oltman, divorced and not since remarried, his Heirs, of the County of Cook and State of Illinois all right, title, interest, of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit Know All Men by These Presents, that Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration

John R. Oltman



John R. Oltman
476 W. Deming Place
Chicago, IL 60614

MAIL TO:

RELEASE DEED

96255587

- DEPT-01 RECORDING \$23.50
- 140001 TRAN 3355 04/03/96 13:19:00
- \$6095 + RC #--96-255587
- COOK COUNTY RECORDER

Property of Cook County Clerk's Office

UTTG

UP

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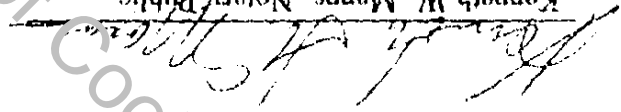
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UNOFFICIAL COPY

980001687

Property of Cook County Clerks Office

Kenneth W. Manns, Notary Public



I, Kenneth W. Manns Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the Mortgage Loan Officer and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth. Given under my hand and seal this 22nd day of March, 1996.

(COUNTY OF COOK)

SS.

(STATE OF ILLINOIS)