UNOF SATISFACTION OR RELEASE	FFICIAL COPY 96255902
OF MECHANIC'S LIEN (Illinois) MAIL TO:	
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STATE OF ILLUNOIS }	TISSOV : COUNTY SUCCESS
COUNTY OF COOK }	RECORDER'S STAMP

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, NF DEMOLITION INC., an Illinois corporation, does hereby acknowledge satisfaction or release of the claim for lien against COLE TAYLOR BANK, AS TRUSTEE U/T/A BATED 10/27/93, a/k/a TRUST NUMBER 934188, for One Hundred Fifty-One Thousand Three Hundred Thirty-Two and 00/100 Dollars (\$151,332.00), on the following described property, to-wit

See Exhibit A attached hereig and by this reference made a part hereof.

which claim for lien was filed in the office of the recorder of deeds of Cook County, and recorded as Document Number 95010975.

Permanent Real Estate Index Numberts): 14-32-418-002; 14-32-418-004; 14-32-420-001; 14-32-420-003; and 14-32-420-004

Address of property: 1800 North Clybourn Avenue, Chicago, Illinois, 60614

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of March. 1996.

NF DEMOLITION INC., an Illinois corporation

90255902

Nicholas A. Fratantion, Secretary

Nicholas A. Fratantion, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Mark J. Unterberger. 30 North LaSalle Street, Chicago, Illinois 60602

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STATE OF ILLINOIS } SS COUNTY OF COOK

I, Mark J. Unterberger, a notary public in and for the county in the state aforesaid, do hereby certify that Nicholas A. Fratantion, President and Secretary of NF DEMOLITION INC., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official scal this 29th day of March

The contraction of Country Clark's Office

Legal Description:

Parcel 1:

Lots 1 to 6 and 21 to 26, all inclusive, in Block 6 in the subdivision of Lots 1 and 2 of Block 8 in Sheffield's addition to Chicago, situated in the West 1/2 of the South East 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 4, 5, 6, 7, 8, 9 and that cart of Lot 3 lying North and Northwesterly of a line described as follows:

Beginning at a point in the West line of Sheffield Avenue, 244.47 feet South of the intersection of said West line of Sheffield Avenue with the Southwesterly line of Clybourn Avenue thence West at right angles to said West line of Sheffield Avenue 81.58 feet more or less to its intersection with a line drawn parallel to and 164.47 feet Southeasterly of the Southeasterly line of Willow Street as now occupied; thence Southwesterly along said parallel line 91.71 feet more or less to its intersection with the Northeasterly line of Marcey Street; all in Block 9 in the subdivision of Lots 1 and 2 in Block 8 in Sheffield's addition to Chicago in the South 1/2 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

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