

UNOFFICIAL COPY

PREPARED BY:

H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

96255133

95 APR -1 AM 10: 34

~~95 MAR 22 AM 10: 24 '93~~

SBI-96-2455-2
2 of all

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
H 96255133

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED by undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 03/21/96
executed by **STEFANOS KONSTANTINIDIS AND DESPINA KONSTANTINIDIS**
HUSBAND AND WIFE

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**

and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

, page(s) **96255132** Instrument No.

County Records, State of **ILLINOIS**

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

described hereinafter as follows:

Commonly known as:

3135 N 78TH AVE ELKWOOD PARK IL 60635

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 03/21/96 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

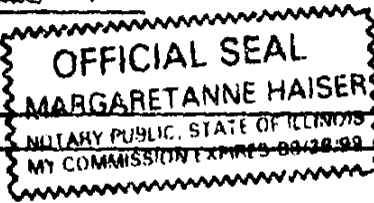
BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS:

Notary Public Margaretanne Hauser
DuPage County
My Commission Expires

96255133



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23, 10
KB

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Property of Cook County Clerk's Office



WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

12-25-104-016

LOT 12 IN BLOCK 4 IN WESTWOOD BRING MILLS AND SON'S SUBDIVISION OF
THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION