

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, IL 60463

96255138



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 APR -1 AM 10:35

RECORDING 23.00
MAIL 0.50
96255138

SBF 96-002092
WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK, A FEDERAL SAVINGS BANK
221 W. CHERRY, NEVADA, MO 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 03/22/96
executed by **ARMANDO CASAS, DIVORCED NOT SINCE REMARRIED**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of
and whose principal place of business is
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

THE STATE OF ILLINOIS

96255137

and recorded in Book/Volume No.

(page)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

2708 S. RIDGEWAY

CHICAGO

IL

60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 03/22/96 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **MARY A. GLAVIN**
known to me to be the **REGIONAL MANAGER**
and **REVA S. SCHWARTZ**

known to me to be **OPERATIONS MANAGER**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: **MARY A. GLAVIN**
ITS: **REGIONAL MANAGER**

BY: **REVA S. SCHWARTZ**
ITS: **OPERATIONS MANAGER**

WITNESS:

Notary Public

County

My Commission Expires

96255138



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

33-28

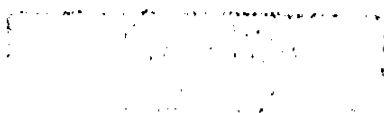
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Property of Cook County Clerk's Office

16-26-312-026

THE NORTH 1/2 OF LOT 55 AND THE SOUTH 18 FEET OF LOT 54 IN BLOCK
7 IN STEEL'S SUBDIVISION OF THE SOUTHWEST 1/4 AND THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



RIDER - LEGAL DESCRIPTION