

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

96255149
**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 96255149

KNOW ALL MEN BY THESE PRESENTS, That
2ND CITY CONSTRUCTION CO. INC.

03/29/96	0022 MCH	12:32
	RECORDIN R	23.00
	MAILINGS R	0.50
	96255149 R	
03/29/96	0022 MCH	12:33

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EMMA TAYLOR 5006 W. CONCORD CHICAGO, ILLINOIS 60651

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 15 day of OCTOBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 04008518 to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOT 1 IN THE RESUBDIVISION OF LOT 1 TO 7 INCLUSIVE IN H.P. HATCH'S SUBDIVISION OF THE WEST HALF OF THE EAST TWO THIRDS OF THE SOUTH 20 ACRES OF THE WEST 26.6 CHAINS OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*23.50
RUI*

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

City Suburban Title Service
1000 State Street 370
Whiteville, Ill. 60091
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 13-33-419-043

Address(es) of premises: 5006 W. CONCORD CHICAGO, ILLINOIS 60651

Witness _____ hand _____ and seal _____, this 22 day of MARCH 1996.

(SEAL)

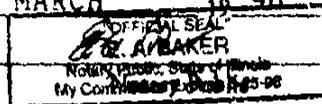
(SEAL)

This instrument was prepared by ROSA CRESPO 3006 W. DIVERSEY CHICAGO, ILLINOIS 60647
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, EDWARD BAKER a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA
personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,
a ILLINOIS corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names ^{is} subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, ^{HE} they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 22 day of MARCH 1996



96255149

Commission expires _____