## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before COOK COUNTY using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

"- RECONDER JESSE WHITE MARKHAM OFFICE 98255254 ##0004\*\*
RECODIN # 23.00
POSTAGES # 0.50

96255254 #

SUBTOTAL 23.50 CASH 23.50

2 PURC CTR

04/01/96

0023 HCH 15:12

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

## FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DANIEL CHUBRICH AND SCHIE CHUBRICH, HIS WIFE

18543 OAK AVENUE, LANSING, IL 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of OCTOBER, 1993 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 93827293 and a certain ASSIGNMENT OF RENTS, recorded as document No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 54 IN LANSING TORRENCE MANOR A RESUBDIVISION OF GLEN CAK SECOND ADDITION, A SUBDIVISION IN THE SOUTHWEST & OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

30-31-321-045-0000

ADDRESS OF PROPERTY:

18543 OAK AVENUE, LANSING, IL 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 3016162-1

98255254

350.

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its comorate seal to be hereto affixed, this 16TH day of FEBRUARY 19 96.

be hereto affixed, this 16TH day of FEBRUARY , 19 96.
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
A. a. a. a.
BY: Thursday
(Vice President)
(Assistant Secretary)
(Administration Secretary)
STATE OF <u>ILI INOIS</u> )
COUNTY OF COOK )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
BEVERLY J. BOVARD , personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION
OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of
said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Beard of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of
said corporation, for the uses and purpose therein set forth.
GIVEN under my hand and NOTARIAL stamp this 16TH day of FERRUARY , 19 96.
"OFFICIAL SEAL"
JAMES E. PATERIK (Notary Public)  Notary Public, State of Illinoin
Lity Communication Fixed no 7.37.8
The control of the co

This instrument prepared by: KIM CASTAGNINO
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473

Form "REI EASES DOG" TO

DAN CHUBRICH
2732 WIND PT. CT,
LYNUDOD, IN 60411