

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

0004	
RECORDIN #	23.00
POSTAGES #	0.50
96255254 #	
SUBTOTAL	23.50
CASH	23.50

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE
96255254

04/01/96

2 PURC CTR
0023 MCH 15:12

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DANIEL CHUBRICH AND SOPHIE CHUBRICH, HIS WIFE
18543 OAK AVENUE, LANSING, IL 60438

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 93827293 and a certain ASSIGNMENT OF RENTS, recorded as document No. _____, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 54 IN LANSING TORRENCE MANOR A RESUBDIVISION OF GLEN OAK SECOND ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 30-31-321-045-0000

ADDRESS OF PROPERTY: 18543 OAK AVENUE, LANSING, IL 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 3016162-1

96255254

J.B. SO
G.H.

