

UNOFFICIAL COPY

1627629

JULIE STASCHKE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

96256354

and When Recorded Mail To

DEPT-01 RECORDING \$23.50
T50014 TRAN 029 04/04/96 08:20:00
\$9426 # JW *-96-256354
COOK COUNTY RECORDER

CITY FEDERAL FUNDING AND MORTGAGE CORPORATION
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: CH1228

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE CORPORATION
500 ENTERPRISE RD.
HORSHAM, PA. 19046
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 06/23/95 executed by

BUCK JULIUS

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized
under the laws of THE STATE OF MARYLAND and whose principal place of
business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 95-426605 COCK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 6812 S. LAFAYETTE, CHICAGO, IL 60621

PH 20-21-408-022 RECORDED 6/30/95

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

96256354

STATE OF ILLINOIS
COUNTY OF

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

On 06/23/95 before
(Date of Execution)

me, the undersigned a Notary Public in and
for said County and State, personally
appeared MICHAEL RAPPAPORT known to me,
and known to me to be the VICE PRESIDENT of
the corporation herein which executed the
within instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation: that said instrument was
signed and sealed on behalf of said corpor-
ation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the
free act and deed of said corporation.
Notary Public State of VIRGINIA
County of FAIRFAX
My Commission Expires: 03/31/98

[Signature]
By: MICHAEL RAPPAPORT
Its: VICE PRESIDENT

[Signature]
Witness: JODY HANNEY

[Signature]
Notary
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50
jm

UNOFFICIAL COPY

Coati Mortgage

P.O. Box 1005

500 ENTERPRISE ROAD

HORSHAM PENNSYLVANIA 19044-9360



LOT 4 IN BLOCK 2 IN EVA R. PERRY'S SECOND SUBDIVISION OF PART OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

96256354

Property of Cook County Clerk's Office