

# UNOFFICIAL COPY

869593  
PIF: 3-1-96

Drafted By: Dona Ebert  
First of America  
Loan Services Inc.  
Attn: Discharge Dept.  
PO Box 51418  
Kalamazoo, MI 49005



DEPT-01 RECORDING

\$31.50

199608 TRAM 4715 04704725 16:24:00

96034 2 B.L. # 96-257736

COOK COUNTY RECORDER

## DISCHARGE OF MORTGAGE

96257736

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of Mortgage bearing the date of SEPTEMBER 30, 1991 A.D., made and executed by MARK A RAKICH, A BACHELOR 305 159TH STREET CALUMET CITY, IL 60409 of the first part, to THE FIRST MORTGAGE CORPORATION\*

of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of ILLINOIS DOCUMENT #91-527063

recorded on OCTOBER 9, 1991, is fully paid, satisfied and discharged on March 13, 1996

\*subsequently assigned to FIRST OF AMERICA MORTGAGE COMPANY dated SEPTEMBER 30, 1993 RECORDED APRIL 1, 1994 DOCUMENT #94-302298 RE-RECORDED DECEMBER 20, 1994 DOCUMENT #04-058984 TAX ID #30-17-205-014 & #30-17-205-015

Signed, Sealed and Delivered in the Presence of:

First Of America Loan Services, Inc.  
F/K/A First of America Mortgage Company  
One First of America Parkway  
Kalamazoo, MI 49009

Dona Ebert  
Dona Ebert

BY: Wilma J Mayville  
Wilma J Mayville  
Its: Mortgage Servicing Officer

96034-257736

STATE OF MICHIGAN  
County of Kalamazoo

On March 13, 1996 A.D., before me a Notary Public in and for said County, personally appeared Wilma J Mayville to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:  
Mark A Rakich  
305 159th St  
Calumet City IL 60409

NOTARY PUBLIC Ruth A Shumar  
Ruth A Shumar  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 3-28-98

3/50

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10/11/11

Property of Cook County Clerk's Office

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LOTS 44 AND 45 IN BLOCK 13 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH  
1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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96257-35

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