

# UNOFFICIAL COPY

96257068

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 4564 04/04/96 11:42:00  
#8668 # CJ \*-96-257068  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

0960308218

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and FIRST SECURITY MORTGAGE OAK BROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated APRIL 3, 1996 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document

No. 96257068, for the property legally described as follows:

LOT 73 EXCEPT THE NORTH 75 FEET THEREOF AND NORTH 12 1/2 FEET OF LOT 74 IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD; ALSO PART OF BLOCK 26 IN EDISON PARK IN THE TOWN OF MAIN IN COOK COUNTY, ILLINOIS.

23 MB

Clerk's Office  
96257068

PIN 09 36 413 014

Which has the address of:

ILLINOIS 60631 (state and zip) 6670 N OCTAVIA (street) CHICAGO (city)  
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 3rd day of April, 19 96

BY: [Signature]  
Vice President

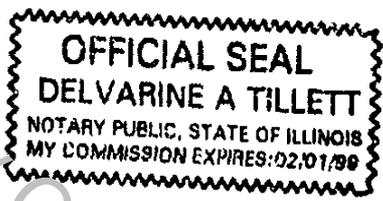
ATTEST:

BY: Christine Uoss  
Secretary

STATE OF ILLINOIS ) SS  
County of DuPage )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared John Mallinckrodt Vice President and Christine Uoss Secretary, of \_\_\_\_\_ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

Delvarine A. Tillett  
Notary Public



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PREPARED BY: MID AMERICA FEDERAL

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