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96258515

Loan #: 3003771

Prepared By:

Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9975 04/04/96 12:35:00
#4023 + CG *-96-258515
COOK COUNTY RECORDER

And When Recorded Mail To: *Box 77*
Executive Financial Corporation
7301 North Lincoln Avenue, Suite 160
Lincolnwood, IL 60646

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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3003771

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Ohio Savings Bank, F.S.B., Its Successors and/or Assigns P.O. Box 5409, Cleveland, OH 44101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 29, 1996 executed by Robert Bial and Amanda Bial, husband and wife to Executive Financial Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 7301 North Lincoln Avenue, Suite 160, Lincolnwood, IL 60646, and recorded as Document No. *96258514*, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: *96258514*

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 04-27-400-057/058 *EA 1098 3093*
Commonly known as: 2130-A Rugen Road, Glenview, IL 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Executive Financial Corporation

On 03/29/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *STEVE SCHERGER* known to me to be the *PRESIDENT* and

Steve Scherger
By: *STEVEN SCHERGER*
Its: *PRESIDENT*

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Cheri McKeage
Witness:

Notary Public *Mara Milanovic*
County,

My Commission Expires:

OFFICIAL SEAL
MARA DJ MILANOVIC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/1998

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PROPERTY LEGAL DESCRIPTION

UNIT NUMBER 2130-A TOGETHER WITH A 1.306 PERCENTAGE UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN THE GLENVIEW GARDENS CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 10, 1995 AS DOCUMENT NO. 95165318, AS AMENDED FROM TIME TO TIME, OF THAT PART OF LOT 1 IN GLENVIEW GARDENS SUBDIVISION OF PARTS OF SECTIONS 26, 27 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS HEIRS, SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE "A", THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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