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96258518

PREPARED BY: GLEN A. SCHAP

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 9975 04/04/96 12:36:00
. #4026 ÷ Cci *-96-258518
. COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

BOX
77

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 9952087

Handwritten initials/signature

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MILE R. OSTOJIC and ZDENKA D. OSTOJIC, HUSBAND AND WIFE and dated MARCH 15, 1996, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, pages(s) _____, a Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

96258517

THE EAST 31.25 FEET OF THE WEST 62.50 FEET OF LOT 121 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-20-225-033

Handwritten: FD 7207 383

ALSO KNOWN AS: 5818 WEST PATTERSON, CHICAGO, ILLINOIS 60641

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 15, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires

Linda L. Hnatow
3-12-98

UNITED FINANCIAL MORTGAGE CORP.

By: *[Signature]*
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



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