

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

527242

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#0001 TRAN 3379 04/04/96 12:54:00  
\$6412 + RC \*-96-258712  
COOK COUNTY RECORDER

96258712

Above Space For Recorder's Use Only

2300

KNOW ALL MEN BY THESE PRESENTS, That Bank of America National Trust & Savings Association, successor by Merger to Security Pacific National Bank as Trustee

of the County of Orange and State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EUGENE GRIFFIN AND ANNIE R. GRIFFIN,  
(NAME AND ADDRESS)  
HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 20th day of AUGUST, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88401843, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 13 in Block 21 in Third Addition to Auburn Highlands, being Hart's Subdivision of Block 5 and 9 in Circuit Court Partition of the Northwest 1/4 of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian according to the plat thereof recorded June 12, 1913 as Document # 5206092 in Cook County, Illinois.

MAIL TO: J.C. Walker  
30 N. LaSalle  
# 1620  
Chicago 60602

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-32-108-031

Address(es) of premises: 8040 Justine St., Chicago, IL

Witness our hand and seal, this 11th day of April, 1994.

Bank of America, National Trust & Savings Association  
Successor By Merger to Security Pacific National Bank  
As Trustee

*[Signature]*  
Michael Green VICE PRESIDENT (SEAL)

*[Signature]*  
GRACIA R. CUICO ASST. SECRETARY (SEAL)

GEORGEANN CHANDLER, ADMINISTRATIVE ASSISTANT FOR

This instrument was prepared by CHRYSLER FIRST BUSINESS CREDIT CORPORATION, 1259 S. CEDAR CREST BLVD., SUITE 301, Allentown, P 18103-62  
(NAME AND ADDRESS)

96258712

MAIL TO: 5-16-94

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

1992 NATIONAL NOTARY ASSOCIATION • 8236 FARMHILL AVE. P.O. BOX 7184 • CANOGA PARK, CA 91309-7184

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT. NUMBER OF PAGES: DATE OF DOCUMENT: SIGNER(S): OTHER THAN NAMED ABOVE:

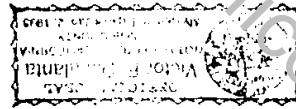
OPTIONAL SECTION

SIGNATURE OF NOTARY

*Victor F. Dimlant*

WITNESS my hand and official seal.

to be the person(s) whose name(s) is/were subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity/ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



personally appeared Michael Green AND GRACIA R. GILGO personally known to me - OR -  proved to me on the basis of satisfactory evidence

DATE APR 27 1994 before me, VICTOR F. DIMLANTA - NOTARY PUBLIC NAME, TITLE OF OFFICER - E.C. JAMES DOE NOTARY PUBLIC

State of CALIFORNIA County of ORANGE

- OTHER
- GUARDIAN/CONSERVATOR
- TRUSTEE(S)
- ATTORNEY-IN-FACT
- PARTNER(S)  LIMITED  GENERAL

CORPORATE OFFICER(S)  INDIVIDUAL

CAPACITY CLAIMED BY SIGNER

OPTIONAL SECTION