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96258161

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 9972 04/04/96 10:39:00
 #3881 CG #-96-258161
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, Integra Mortgage Company ("Bank"), hereby sells, transfers, sets over and assigns to:

National City Mortgage Co.
3232 Newark Drive, Miamisburg, Ohio 45342

its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4/1/96. In the original principal amount of \$ 700,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in BOOK County, ILLINOIS:

MORTGAGOR (S)	INSTRUMENT NO.	BOOK & PAGE
<u>BENEDICT L. BROKER</u>	<u>96258159</u>	
<u>ETHEL M. HALL</u>		

IN TESTIMONY WHEREOF, said Integra Mortgage Company has hereunto set its hand this 2 day of April, 1996.

ATTEST:
Linda M. Bogard
 Type Name: Linda M. Bogard

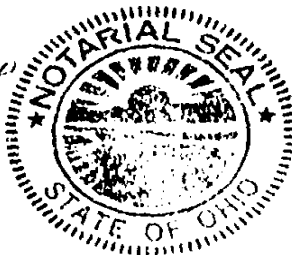
MARTHA B. Coleman
 Name: MARTHA B. Coleman
 Title: Vice President

JAN KING
 Type Name: JAN KING

STATE OF Ohio
 COUNTY OF Montgomery SS:

The foregoing instrument was acknowledged before me this 2 day of April, 1996, by MARTHA B. Coleman as Vice President, on behalf of Integra Mortgage Company.

This instrument Prepared by:
Linda M. Bogard (Name)
National City Mortgage Corp
3232 Newark Dr
Miamisburg, OH 45342
 When recorded, mail to Preparer.



Linda M. Bogard
 NOTARY PUBLIC
 Commission Expiration: _____

LINDA M. BOGARD, Notary Public
 in and for the State of Ohio
 My Commission Expires April 30, 1998

Yef Y 7601-803-5/96-1414600

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STREET ADDRESS: 512 CROSSING COURT

CITY: ROLLING MEADOWS

COUNTY: COOK

TAX NUMBER: 02-34-101-030-1020

LEGAL DESCRIPTION:

UNIT NUMBER 8-3 IN TOWNHOMES OF COLLEGE HILL II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND 3 IN COLLEGE HILL II SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27398606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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