96258212

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 0000090270967/KIRTADZE

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 9972 04/04/96 11:35:00

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and

effect of said Fortgage.

2300

M, Mortgagor:

SUSAN HASSINGER KIRTADZE & KOBA A. KIRTADZE, * FRC MORTGAGE CORF. OF AMERICA

Mortgagee: Prop Addr:

1/35 NORTH BELL CHICAGO

IL 60622

😋 Date Recorded:

03/08/94

State: ILLINOIS Date of Mortgage:

28/94 168,000 9**4**211912 01/28/94

City/County: COOK Book:

Loan Amount: Document#:

Page:

PIN No.:

NONE

Freviously Assigned: Recorded Date: Book:

Brief description of statement of location of

COOK COURTY, IL PIN # 17-06-111-002-0000 *HUSBAND & WIFE

Dated: MARCH 11, 1996 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

Page: of Mortgage Premises. OUNTY C



ide President

KENTUCKY STATE OF

COUNTY OF **JEFFERSON** On this MARCH 11, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Golliher and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and

respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Joyce Baumgardner, Notary Public State at Large, Kentucky My Commission Expires 5/5/99

BOX 333-CTI

UNOFFICIAL COPY

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007588634 F2

STREET ADDRESS: 1455 NORTH BELL AVENUE

CITY: CRICAGO COUNTY: COOK

TAX NUMBER: 17-06-111-002-0000

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 8 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE BOX Sh. DTAN, 1. NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MARYJIAN, IN COOK COUNTY, ILLINOIS.

96258212

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