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 . COOK COUNTY RECORDER

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2350
aw

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-195478-7

Know all men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
 interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
 ✓ 1134 N. ROSSELL AVE. OAK PARK, IL. 60302 ✓ Pl. No. 16-06-215-002-0000

✓ LOT 13 IN BLOCK 8 IN ROSSELL'S SUBDIVISION TO OAK PARK, BEING A SUBDIVISION OF THE
 NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST
 QUARTER OF SECTION 5 AND THE NORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75
 ACRES OF THE NORTHEAST QUARTER OF SECTION 6, ALL IN TOWNSHIP 30 NORTH, RANGE 13,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
 acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **JORDAN K. WEISMAN AND DAWNE
 P. WEISMAN, HUSBAND AND WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have
 acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day of
 SEPTEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of
 ILLINOIS, in Volume --- of Records, on page ---, as Document No. 193842268, and a certain Assignment of Real
 Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder
 of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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11/10/2010

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11/10/2010

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Loan No. 01-195478-7

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 12TH day of MARCH, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicka* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COCK SS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

7190824

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of MARCH A.D. 1996.

This instrument was prepared by: *Teresa J. Teuschler*
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME JORDAN AND DAWNE WEISMAN
ADDRESS 1134 N. ROSSELL AVE.
CITY, STATE, ZIP OAK PARK, IL. 60302
LOAN REPAYD 9/13/95



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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