

UNOFFICIAL COPY

ASSIGNMENT OF SECURITY INSTRUMENT

LOAN NO. 0004289658

96259594

This Instrument Prepared By:

Universal American Mortgage Company
730 N.W. 107th Avenue, Suite 410
Miami, Florida 33172

DEPT-01 RECORDING \$21.00
T:2222 TRAN 7295 04/04/96 15:37:00
3319 + 153 * - 26 - 25 9594
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That UNIVERSAL AMERICAN MORTGAGE COMPANY, a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of TEN DOLLARS AND NO/100, and other valuable considerations, received from or on behalf of party

FEDERAL NATIONAL MORTGAGE ASSOCIATION

of the second part, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain security instrument bearing date the 11th day of May AD. 1994 made by

HOUSHANG JAZBANI, A SINGLE PERSON

In favor of LENNAR FUNDING CORPORATION and recorded in Official Records Book , Page , Public Records of COOK County, Illinois upon the following described piece or parcel of land, situate and being in said County and State, to-wit

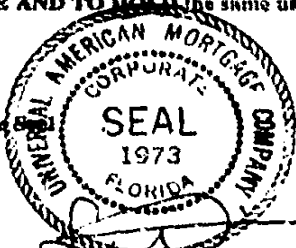
14-16-300-032-10

SEE ATTACHED "SCHEDULE"

Together with the note or obligation described in said security instrument, and the moneys due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 11th day of May AD. 1994



Corporate Seal

UNIVERSAL AMERICAN MORTGAGE COMPANY

ATTEST:

S. WIMMERS, Assistant Vice President

BY: Barbara Manzano, Assistant Vice President

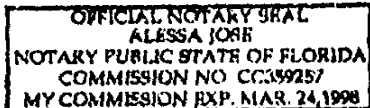
Signed, sealed and delivered in the presence of:

Alessa Jose
MARITZA BLANCO

STATE OF FLORIDA)
COUNTY OF DADK)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared S. WIMMERS AND BARBARA MANZANO well known to me to be the Assistant Vice President and Assistant Vice President respectively of the corporation, named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid the 11th day of May, A.D., 1994



Notary Address:

Alessa Jose
Notary Public My Commission Expires ALESSA JOSE

REQUESTED AND PREPARED BY: ALESSA JOSE

2300
DP

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"SCHEDULE A"

UNIT 2704 IN THE BOARDWALK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 3, 11, 12, 13, 14, 15 AND 16 IN C.U. GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART OF THE VACATED STREETS BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25120912, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 14-16-300-032-1099

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BOX 178

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