

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

Prepared By: First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

96259857

96259857

WHEN RECORDED MAIL TO:

ROBERTA M. WHEELER
MICHAEL L. WHEELER
33 HEATHERLEA DRIVE WEST
PALATINE, IL 60067

DEPT-01 RECORDING \$23.50
10014 TRAN 3781 04/08/96 12:20:00
#0051 JW *-96-259857
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

ROBERTA M. WHEELER and
MICHAEL L. WHEELER
33 HEATHERLEA DR.
PALATINE, IL 60067

FOR RECORDER'S USE ONLY

73.50

CC 329610

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERTA M. WHEELER and MICHAEL L. WHEELER, 33 HEATHERLEA DR., PALATINE, IL 60067, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of May, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95302014, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 40 IN PEPPER TREE FARMS UNIT NUMBER 4, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-11-313-006
Address(es) of premises: 33 HEATHERLEA DR., PALATINE, IL 60067

Witness Our hand(s) and seal(s), this 29TH day of FEBRUARY 1996

By: Dawn M. Kimball (SEAL)
DAWN M. KIMBALL (Name & Title) VICE-PRESIDENT

Attest: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) ASSISTANT VICE-PRESIDENT

This instrument was prepared by JEFFREY A. BROWN OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. RENA SCHOL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 29TH day of FEBRUARY, 19 96, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO and known to me to be the VICE-PRESIDENT and ASSISTANT VICE-PRESIDENT

TICOR TITLE INSURANCE

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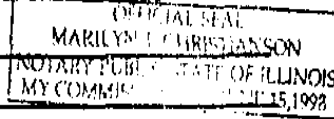
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05-04-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 90006236770 (Continued)

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

5. Marilyn L. Christanson Residing at _____
Notary Public in and for the State of ILLINOIS My commission expires _____



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