

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

NAME  
ADDRESS  
CITY &  
STATE

SHANNA R. HILL  
HARRIS BANK WINNETKA, N.A.  
520 GREEN BAY ROAD  
WINNETKA, ILLINOIS 60093

96259011

DEPT-01 RECORDING \$25.00  
T40012 TRAN 9977 04/04/96 14133100  
#4211 CG #96-259011  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

75-98-199-5-110  
2 of 2 all  
Assignment of Real Estate Mortgage  
FOR VALUE RECEIVED HARRIS BANK WINNETKA, N.A. ("Assignor"), with an address of  
520 GREEN BAY ROAD, WINNETKA, IL 60093, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,  
AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY HARRIS TRUST AND SAVINGS BANK  
("Assignee") with an address of 12 WEST MONROE STREET, CHICAGO, IL 60690  
all of its right, title and interest in that certain indenture of mortgage executed by  
GEORGE GREVE, III, A SINGLE PERSON, HAVING NEVER BEEN MARRIED,  
, as mortgagor, and dated March 26th, 1996 encumbering certain real estate located in COOK  
Country, State of ILLINOIS and legally described as follows:  
SEE ATTACHED  
P.I.N. 05-27-201-039-1005

23 02

Property Address: 1623 SHERIDAN ROAD WILMETTE, ILLINOIS (0001)  
P.I.N. \_\_\_\_\_

96259010

which mortgage was recorded in the office of the Recorder COOK County, IL [in Book \_\_\_\_\_  
Page \_\_\_\_\_] [as Document Number \_\_\_\_\_], together with any and all note or notes, inst  
agreements secured thereby and described therein, and any and all money including interest due or to become due, and all  
rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this  
26th DAY OF March, 1996

BOX 333-CT1

96259011

UNOFFICIAL COPY

96259011

Property of Cook County Clerks Office

OFFICIAL SEAL  
SHANNA R. HILL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 06/18/96

My Commission Expires June 18th, 1996

Type or Print Name

SHANNA R. HILL

NOTARY PUBLIC

(SEAL)

March, 1994

GIVEN under my hand and notarial seal this 6th day of

own free and voluntary act and as the free and voluntary act of

appeared before me this day in person and acknowledged that it is

instrument as such

be the same person whose name is subscribed to the foregoing

NATIONAL ASSOCIATION who is personally known to me to

HARRIS BANK WINNETKA, N.A. a(n)

of BARBARA T. CUSTER

in and for said County, in the State aforesaid, do hereby certify,

a Notary Public,

SHANNA R. HILL

STATE OF ILLINOIS  
COUNTY OF COOK

SS

ASSIGNOR:

HARRIS BANK WINNETKA, N.A.

By:

BARBARA T. CUSTER

*Barbara T. Custer*

# UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 204 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 'A' IN D. J. L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (RECORDED APRIL 23, 1971, AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895, AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTH WESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029 AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

96259011

UNOFFICIAL COPY

Property of Cook County Clerk's Office