## **UNOFFICIAL COPY**

96259137

## LIMITED POWER OF ATTORNEY

DEPT-01 RECORDING A. TRAN 9978 04/04/96 15:16:00

|   |   |  | •   | COOK COUNTY        | RECORDER '    |
|---|---|--|---|--------------------|---------------|
| C KNOWN AL  | L MEN BY THE  | SB PRHSHNTS that   |   | DYNKI              |               |
| o do make, constitute ao  | id aproint  | <i>1016811</i> VH £10  | constituted, and appoint  |                    |               |
| promises described as   | checks and Live of<br>follows:                                  | or motus and in mide<br>gaments of reuts, a<br>exchange requisite of | our name(s), place, as<br>ffidavits, bills of sale,<br>or proper to effectuate                |                    |               |
| LEGAL DESC  | CRIPTION: 50  | 12 A44AC   | ned   | , (),              | <u>)</u>      |
| ·<br>- <u>{</u><br>-  |   | $\tau_{C}$   |   | 251                | j             |
| !   |   |  |   | '                  |               |
| all as effectually in all and authority to do and about the premises, as praiffying and confirmin | perform an and e<br>ersonally present in<br>g all that said A'I | ivory act and thing w<br>at the doing thereof.                       | vintscover, requisits a with full power claubs with full power claubs whilly do or cause to b | nd necessary to be | done in and   |
| <u> </u>  |   | (SPAL)   | TU In   | COL-               | (SBAL)        |
| STATE OF ILLINOIS   | )   |  |   |                    | (sunl)        |
| COUNTY OF COOK  | ) SS<br>)   |  | 4   |                    | )*            |
| The undersigned that  | d, a Notary Public  | o in and for said Cou  | inty, in the State afores   |                    |               |
| be the same person who<br>person and acknowledge<br>for the use and purpose                       | oso name(s) are so<br>al that she signed.                       | , sealed and delivere  | ogoing instrument, ap<br>od the said instrument   | neared before me   | this date in  |
| Olven under m   | y hand and officia  |  | 2220  | day c              | of the second |
|   | <u> 19</u>  |  | Selina M.   | Claren             | :<br>         |
|   | 6-03  | Notally I  | ullic   |                    |               |
| My commission explices:   | 6-09  | <del></del>  |   | ٦                  |               |
| this instrument pi<br>Keve fe   | REPARED BY:   | JOSE   | HICIAL SEAL<br>TINA M CLARY<br>BLIC STATE OF ILLINOI<br>TION EXP. JUNE 3.1897                 | ROX                | 333           |

BOX 333-CTI

### **UNOFFICIAL COPY**

MAIL TO:

CASTIE Mtg 1315 W. Davel OAK brook, IT W. de Nok, In Ox60521 Control Control

# STREET ADDRESS: 1227 PFINGSTEN FFICIAL COPY

CITY: GLENVIEW, II 60025COUNTY: COOK

TAX NUMBER: 04-33-114-013-0000

#### LEGAL DESCRIPTION:

LOT 33 IN PAM ANNE ESTATES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office.

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