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MAIL TO:	F 23%	(A)	P.	,
		DEPT-01 RE	cording AN 5514 O#104/96 14	.EEP Naedhal
NAME AND	TP \(\sigma\)	1 47344 & E	n +-96-25	935
NAME AND ADDRESS OF PREPARER: NATIONSBUIC MORTGAGE CORPORATION	7 1/1/2/	V COOK CO	UNTY RECORDER	
101 EAST MAIN STREET SUITE 400	11/0/4/1			
LOUISVILLE KENTUCKY 40202		ns	CORDER'S STAMP	
Vanua Alla A		January .		-
Know All Men by These Prosents, That MORTGAGE CORPORATION TKA NCNB TEXAS M	and the same of th	C MORTGAGE CORP	ORATION FKA NCNI	8
of the County of JEFFERSON	and Gente of	PENTITION		
one dollar, and for other good and veictable con	sideration, the	receipt whereof is	pareyn in iii cousideleticu	r
and dollars to the and tenting, conviv and doll	Claim unto	Thomas	I Colling pro	٠,
Mary Anne Collins, husband and w	ife		-1	
of the County of Cook claim, demand, whatspeyer may h	and State of	ILLINOIS	all right, title, into	rest.
claim, demand, whatsoever may hearing the date the 32 ndday of Son Fornbox	acquired in	i through or by a ce	ntain	, ,
Office of Cook County, in the State	A.O. 19 34	and recorded in th	e Recorder's	
	DA GIRE (CAA AL	Anicla 4 15) <u>•</u>	
County of Gook State of III	linois, as follow	orain described, siti is to wit:	uated in the	
Lot 4 in block 6 in Union addition of the northeast % of the northwerenge 12, east of the third principle.	est t of s cipal meri	ection 35, to diam, in Cook	wnship 41 nort	th.
INV 574	93 (10)	2) 1110		
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*AND ASSIGNMENT OF MORTGAGE RECORDED A	AS DOC #9486:	3505	GS.	
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INOTE: If additional appear in require	ندر المسمامسة فم			.*
(NOTE: If additional space is require together with all the appurtenances and privilege Pasmanent index Numbered) 22, 25, 102, 205.	o for legal, atti	ion on saparate 8-1	/2" x 11" sheqt.)	• .
The state of the s	an triging DE	nouging or appartal	und.	•
Property Address 913 Garden St. Park		60068	A CRIGACA	*
WITNESS hand and seal		ol March 1996	To William Miles	60
100. 1 12. 1			APORA	爱
(MOI WAY DIENE THE RECORDING	NAT	CONSBANC MORTGA	GE CORPORATION	《吳】
ASSISTANT SECRETARY See			ISI CEAL	Į.
ASSISTANT SECRETARY (See!)	***************************************	~	150817	<i> \& </i>
NOTE, OLGAR THE ACC	•			

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STATE OF KENTUCKY)

t, the undersigned, a Notary Public in and for said County, in the State aforesaid, Dio HEREBY COLANDA BURNLEY personally known to me to be the same person whose name subscribed to the foregoing ment, appeared before me this day in person, and acknowledged that YOLANDA BURNLEY significant and delivered the said instrument as HER free and voluntary act, for the use purposes therein set forth, including the releaser and weiver of the right of homestead. Given under my hand and notarial seal, this 13th day of March 18									
	(Seal)	gh Geolada Marija Marija	And the Annual of the Annual o		CIN	DY J. NORRYS	MQ	sry Public	
MA	My com		expire on <u>og</u> RK RIDGE COMM 626 TALCGT PARK RIDGE.	MUNITY BANK TROAD	19 <u>98</u> .	NOTA PUBL	AY	O	
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