

UNOFFICIAL COPY

Prepared By

CHRISTINA SANDBERG
1156 WEST SHIRE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004

96259355

and When Recorded Mail To

COVENANT MORTGAGE CORPORATION
1156 WEST SHIRE DRIVE-SUITE 150
ARLINGTON HEIGHTS
ILLINOIS 60004

DEPT-01 RECORDING \$23.50
740011 TRAN 1050 04/04/96 15:26:00
99699 4 RV *-96-259355
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 209879248

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1996
executed by JOEANN H. LOGAN, MARRIED TO NORMAN J. LOGAN

to COVENANT MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1156 WEST SHIRE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. _____ page(s)
No. _____, COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 17963 AMHERST COURT-UNIT 302, COUNTRY CLUB HILLS,
ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COVENANT MORTGAGE CORPORATION

On MARCH 22, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN R. GRAVEE
known to me to be the PRESIDENT

John R. Gravee

By: JOHN R. GRAVEE
Its: PRESIDENT

ATTORNEYS' NATIONAL

By: TITLE NETWORK
Its:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public *Christina L. Sandberg*
KANE County.

Witness:

"OFFICIAL SEAL"
CHRISTINA L. SANDBERG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/18/99

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96259355

UNOFFICIAL COPY

DPS 048

RECORDED

Property of Cook County Clerk's Office

28-34-400-027

RECORDED

UNIT 2-302 - 17963 AMHERST COURT, IN THE HAMPTON COURT CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995
AS DOCUMENT NUMBER 95679316, AS AMENDED BY DOCUMENT 95823277 RECORDED
NOVEMBER 29, 1995 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH,
RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION

5565236