RELEASE OF MORTGAGE OR HUST FICIAL COPY

DEED BY INDIVIDUAL (ILLINOIS)

SHALL HE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
FOR THE PROTECTION OF THE OWNER
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

96259356

DEPT-01 RECORDING

\$23,50

T40011 TRAN 1050 04/04/96 15/26/00

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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That James J. Ward of the County of COOK and State of Hilmois for and in consideration of the payment of the indebtedness secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto American National Bank, under Trust Agreement Da ed July 1, 1983 and know at Trust # 58251 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _______ may have acquired in, through or by a certain Trust Deed, bearing date the 25th, day o November, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ of records on page ______, as document No. 92886283, to the premises therein described as follows, situated in the County of Cook ______ State of Illinois, to wit:

Unit 2-302 - 17963 Amherst Court, in The Hampton Court Condominium, together with its undivided percentage interest in the common elements, as delineated and defined in the declaration recorded October 5, 1995 as document no 95679316, as amended by Document 95823277 recorded November 29, 1995 and as amended from time to time, in the Northeast quarter of the Southeast quarter of Section 34, Township 20 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or apportuniture.

Permanent Real Estate Index Number(s): 28-34-400-027-0000-035

Address(es) of premises: 17963 ANDREST CT. UNIT 3003 BOUNTEY Steb Hills, L. Witness hand and scal this 2200 day of Morch 1996

This instrument was prepared by JAMES J. WARD 17974 BAKERST, CT.

COMPTRY Club Hills, 12 60478

ATTUE METWORK

96259356

STATE OF ILLINOIS...)

COUNTY OF COOK_

actions.

<i>I</i> ,	JAME.		BACZYNSKI		<u> </u>
a notary public in and	for the said Cour	ity, in the Sta	te aforesaid, DO HER	REBY CERTIFY tha	t
		J.10			
persona	lly know to me to	be the same p	person whose nan		
the foregoing instrum	ent, appeared befo	ore me this da	y in person and ackn	owledged that h	c as
such has	signed, senled	and delivered	the said instrument a	is 15 free and vo	luntary
net for the nees and a	urnoses therein se	t fortb.			
Given under may	hend and official	scal this _@	22 day of Mar	ck 19 46.	
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Karana da Karana	0/%		Anus M.	Bacyno	ski .
				ALCO MANAGEMENT	
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