

# UNOFFICIAL COPY

When recorded return to:  
MID AMERICA TITLE CO  
9800 S ROBERTS RD  
PALOS HILLS, IL 604  
Loan No 15618275

96260576

. DEPT-01 RECORDING \$23.00  
. T00009 TRAN 1664 04/08/96 11:01:00  
. 17681 + RH \*-96-260576  
. COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

*23.00*

The undersigned certifies that it is the present owner of a mortgage made by FRANCISCO J RAMIREZ to NASA MORTGAGE bearing the date 10/11/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94-887279

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

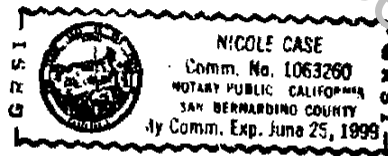
commonly known as: 14628 BLAINE STREET  
POSEN, IL 60469 pin#

dated 03/18/96  
GE CAPITAL MORTGAGE SERVICES, INC.

By: *Rachel Degraw*  
RACHEL DEGRAW  
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO  
The foregoing instrument was acknowledged before me on 03/18/96  
by RACHEL DEGRAW the ASST. VICE PRESIDENT  
of GE CAPITAL MORTGAGE SERVICES, INC.  
on behalf of said CORPORATION.

*Nicole Case*  
NICOLE CASE Notary Public  
GE



*96260576*

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Property of Cook County Clerk's Office

96240576

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EXHIBIT 'A'

LOT 2 IN KAMECZURA'S RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BIRK'S SUBDIVISION OF LOT 36 IN ROBERTSON AND YOUNG'S SUBDIVISION, IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 28-12-225-081

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9626067116

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