UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00 T00009 TRAN 1665 04/08/96 11:08:00 **COOK COUNTY RECORDER**

Full Satisfaction And Release of Mortgage

DOUGLAS SAVINGS BANK

Loan No. .. 90001757686...

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the judebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of the dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY RELEASE and QUIT CLAIM unto NORMAN L. CARNER AND CHRISTINE CARNER, HIS WIFE, OF 927 S. DRYDEN PLACE, ARLINGTON HEICHT3. IL

of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of

MARCH

A.D. 19 95

, and recorded in the Recorder's Office.of

COOK

County, in the State of

ILLING 19

, in book

of records, on page

, as document No.

9516389

, and a certain Assignment

of Rents dated the

day of

and recorded in the Recorder's

Office of

COOK

County, in the State of

ILLINOIS

, 111

book

of records, on page

, as document No.

. (0)

the premises therein described, as follows, to-wit:

Lots 22 and 21 (except the South 20.0 feet thereof) in Block 22 in Arlington Weights Manor, being a Subdivision of the East 1/2 of the Southeast 1/4 of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois. -

PERMANENT TAX NUMBER: 03-32-417-034

situated in the CITY State of ILLINOIS apportaining.

ARLINGTON HEIGHTS . County of ωť

, together with all the appurtenances and privileges thereunto belonging or

COOK

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be

signed to these presents by its EXEC. VICE

President, and attested by its

Secretary, this

28th day of

MARCH

A.D., 19 96

ATTEST:

BARBARA M. BREHMER

Secretary

By March Sturman Exer VICE

President

STATE OF

ILLAWIS

COUNTY OF COOK

ss.

the undersigned, a Notary Public

in and for said County, in the Star, aforesaid, DO HEREBY CERTIFY THAT

VIRGIL T. STUTZMAN

personally known to me to be the EXEC. VICE

President of

DOUGLAS SAVINGS BANK

a corporation, and

BARBARA M. BREHMET

personally known to me to be the

Secretary of said corporation, and personally I nown to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and convert the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set fort).

GIVEN under my band and Notarial Seal this

28th

day ..

MARCE

, A.D. 19 96

THIS INSTRUMENT WAS PREPARED BY:

JOHN B. GRABOWSKI 14 N. DRYDEN ARLINGTON HEIGHTS, IL 60004

MAIL TO:

DOUGLAS SAVINGS BANK 14 N. DRYDEN MARLINGTON HEIGHTS, IL 60004

ATT: K. CERICOLA

C. Notary Public

"OFFICIAL SEAL"

LORAINE NERLEY

Notary Public, State (1 Illinois

My Commission Explis 7-8-96