

# UNOFFICIAL COPY

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer  
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

Palos Fire Protection  
District, IL  
8815 W. 123rd Street  
Palos Park, IL 60464

Johnson Controls, Inc.  
507 E. Michigan Street  
Milwaukee, WI 53202

DEPT-01 RECORDING \$33.50  
T0003 TRAN 5593 04/08/96 12:17:00  
7486 # VF #-96-260755  
COOK COUNTY RECORDER

1. This financing statement covers the following types (or items) of property:  
See attached Schedule A.

This Financing Statement is to be filed in the Real Estate records. This is a fixture filing. It covers the above goods (property) which are or are to become fixtures on the real estate described in Schedule B hereto.

ASSIGNEE OF SECURED PARTY  
ChiCorp Financial Services,  
Inc.  
208 S. LaSalle Street  
Chicago, IL 60604

95261755

2.  Products of Collateral are also covered

(m96044)

11729651

3.  Additional sheets presented.

Filed with Office of Secretary of State of Illinois.

Debtor is a transmitting utility as defined in UCC § 9-105.

By: *Alvin J. Martin*

Signature of Debtor

\*Signature of Debtor Required in Certain Cases.  
Signature of Secured Party in Cases Covered By UCC § 9-402(2)

FILING OFFICER-ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1 - REV. 1 - 76

Cook County, Ill

151-150-0000-1234

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RETURN TO:  
LEXIS Document Services  
135 S. LaSalle, Ste 2054  
Chicago, IL 60603

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JOHNSON  
CONTROLS

## SCHEDULE A

to

FORM UCC-1 Financing Statement  
Palos Fire Protection District, IL, as Debtor  
Johnson Controls, Inc. as Secured Party  
ChiCorp Financial Services, Inc., as Assignee

98260755

I The Equipment is described on Schedule A-1 attached hereto and made a part hereof.

Together with all of the accessories, attachments and appurtenances appertaining or attached to any of said Equipment, whether now owned or hereafter acquired, and all substitutions, accessions, features, renewals, cables, parts fittings, and replacements of, and additional special features, model changes and improvements to any and all of said Equipment together with all rents, proceeds, issues, income, profits and avails pertaining thereto or derived therefrom.\*

Equipment Location:

\* The inclusion of proceeds of the collateral herein does not constitute Secured Party's authorization that Debtor may sell the collateral.

98260755

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Chicago, IL 60603

33<sup>50</sup>  
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## SCHEDULE A-1

### Equipment Description

| <u>Loc. No.</u> | <u>Qty.</u> | <u>Mfr</u> | <u>Machine Type</u>               | <u>Model/ Feature No.</u> | <u>Serial No.</u> | <u>Description</u>                                  | <u>New/ Used</u> |
|-----------------|-------------|------------|-----------------------------------|---------------------------|-------------------|---|------------------|
| 1               | 160         |            | Advance or approved equal         |                           |                   | Electronic Ballasts                                 | New              |
| 1               | 466         |            | G.E. or approved equal            |                           |                   | T8 Lamps  | New              |
| 1               | 10          |            | As approved by district personnel |                           |                   | Remote Garage Door openers with associated hardware | New              |

Location No. 1

Location No. 2

Location No. 3

Location No. 4

Palos Fire Protection District

Station I

6815 West 123rd Street

Palos Park, IL 60464

Station II

13010 South 104th Avenue

Palos Park, IL 60464

JCI:

\* 

Initials

Customer:

\* 

Initials

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## SCHEDULE B

to

FORM UCC-1 Financing Statement  
Palos Fire Protection District, IL, as Debtor  
Johnson Controls, Inc., as Secured Party  
ChiCorp Financial Services, Inc., as Assignee

The legal description of the real estate is:

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The name of the record owner is (if Debtor does not have an interest of record in the real estate):

96286733

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RELEASE OF  
SPECIAL ASSESSMENT LIEN

COOK COUNTY  
RECORDER'S OFFICE  
JESSE WHITE  
BRIDGEVIEW OFFICE

95659649

09/22/95 0084 MCH 15:11  
RECORDER'S STAMP RECORDIN # 23.00  
95659649 #  
09/22/95 0084 MCH 15:11

**PALOS PARK  
SPECIAL ASSESSMENT NO. 93-1**

KNOW ALL MEN BY THESE PRESENTS that the Village of Palos Park, for and in consideration of the total sum of \$10,280.97 does hereby release and quit claim unto the owner thereof any and all interest by virtue of a special assessment lien, as provided by an Assessment Roll and Report for Palos Park Special Assessment No. 93-1, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 93457026 on June 16, 1993, a Final Confirmation Order entered in Palos Park Special Assessment No. 93-1 recorded in the Recorder's Office of Cook County, Illinois, as Document No. 93591183, on July 29, 1993, on the premises described as follows, to-wit:

Block 2, in lots 1, 2, and 3 in Monson and Company's Third Palos Park subdivision, a subdivision of the Northeast 1/4 of the Southeast 1/4 of Section 27-37-12, all in Cook County, Illinois.

P.I.N. 23-27-404-016 & 033

Common Address: 8815 W. 123rd Street Palos Fire Protection District

DATED this 2nd day of September, 1995.

The liens against other properties, as created by said Assessment Roll and Report and said Final Confirmation Order, remain in full force and effect.

VILLAGE OF PALOS PARK

By: Annette Mucha  
Annette Mucha, Village Clerk

SUBSCRIBED AND SWORN TO  
BEFORE ME THIS 2nd  
DAY OF September, 1995.

95659649

Kathryn A. Stanek  
Notary Public

"OFFICIAL SEAL"  
KATHRYN A. STANEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/6/97

Box 444

00200755

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EDWARD J. ROSEWELL      COOK COUNTY TREASURER  
04/02/96      Receipt : 3100      Employee : JERRY      Page : 1

P I N : 23-32-201-028-0000      Volume : 000152

Address : NONE

Name : None

Mailing : NONE

Legal Description :

32-37-12 Pt.      HALF QTRS:      NE PT:      ACRES:      (ACREAGE)

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