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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, TINA FELLS MARRIED TO WILLIAM PAYNE& KATHERI- NE FELLS DIVORCED & NOT SINCE REMARRIED, of the CITY of CHICAGO County of COOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, CREDICORP, INC. of the CITY of CHICAGO County of COOK and State of ILLINOIS, his executors,	. DEPT-01 RECORDING \$23.56 . T\$0611 TRAN 1066 04/08/96 14:13:00 . \$0116 \$ RV \$-76-260386 . COOK COUNTY RECORDER . DEPT-10 PENALTY \$20.00 Above Space For Recorder's Use Only
administrators and assigns, all the avails, rents, issues and profits now by virtue of any lerge, whether written or verbal, or any letting of, or of the premises hereinafter described, which may have been heretofore to be made or agreed to by the Assignee under the power herein granted, transfer and assignment of all such leases and agreements and all the avacertain leases and agreements now existing as follows, to-wit: DATE OF LEASE LESSEE	any agreement for the use or occupancy of any part or may be hereafter made or agreed to, or which may it being the intention to hereby establish an absolute
OrC	
such rent being payable monthly in advance with respect to the premises described as follows, to-wit: LOT 5 IN BLOCK 2 IN NEW ASHLAND, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
Permanent Real Estate Index Number(s): 20-08-312-025 VOLUME 419 Address(es) of premises: 5310 S. JUSTINE, CHICAGO IL 60609	
and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter oecome due under each and ever the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby graphy, full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter where it notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness. C. liability of the Assignor, to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.	
GIVEN under hand and seal this	theime Fells (SEAL)
STATE OFFO	IS IS A HON-HOMESTEAD PROPERTY R THE SPOUSE OF TINA FELLS XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
TINA PELLS MARRIED TO WILL TAM DAVAGE & MARRIED	id County, in the State aforesaid, Do Hereby Certify
personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he Y signed, sealed and delivered the said instrument as THIER free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official call this 29TH "OFFICIAL SEAL" RICHARD SCHWARTZ	day of MARCH 1996 Notary Public Notary Public
This instrument was prepared by	DRP, INC. 4520 W. LAWRENCE AVE

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Property of County Clerk's Office

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