

96261611

Prepared By:

LEE C. FANG
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

DEPT-01 RECORDING 923.00
T00012 TRAN 9992 04/08/96 09:55:00
46110 ER *-96-261611
COOK COUNTY RECORDER

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 343/812

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION 800 LASALLE AVENUE SUITE 1000 MINNEAPOLIS, MINNESOTA 55402

7594-995 2

all the rights, title and interest of und... in and to that certain Real Estate Mortgage dated MARCH 28, 1996 executed by BRUCE WINTERS AND JIE GONG HUSBAND AND WIFE to FORTUNE MORTGAGE COMPANY

2300
A310

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559

96261610

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS (See Reverse for Legal Description)

an Document described

hereinafter as follows: Commonly known as 228 EAST SHAGBARK, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Du page

FORTUNE MORTGAGE COMPANY

On MARCH 28, 1996 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

Joseph H Fang

known to me to be the President

and

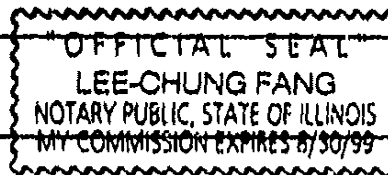
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Joseph H Fang
Its: President

By:
Its:

Witness:



Notary Public County,

My Commission Expires 8/30/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-01

96261611

UNOFFICIAL COPY

DPS 040

11919296
96261611

06-14-305-016-0000

Property of Cook County Clerk's Office

LOT 46 IN TIFFANY PLACE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION