

HARRIS BANK LIBERTYVILLE
 154 N. MILWAUKEE AVE.
 LIBERTYVILLE, IL 60048
 847-363-3500 (Toll-free)

DEPT-01 RECORDING \$27.00
 T00012 TRAN 9997 04/08/96 10:54:00
 44728 FER *-96-261715
 COOK COUNTY RECORDER

7591323 J 96003157 LL

**PARTIAL RELEASE OF MORTGAGE
 ASSIGNMENT OF RENTS**

GRANTOR HEARTHSTONE, INC.				BORROWER HEARTHSTONE, INC. WALTER H. KIMM JR. GEORGE J. CYRUS JR.			
ADDRESS 2929 CENTRAL STREET EVANSTON, IL 60201				ADDRESS 2929 CENTRAL STREET EVANSTON, IL 60201			
TELEPHONE NO. 847-866-8200		IDENTIFICATION NO.		TELEPHONE NO. 847-866-8200		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
MEM	8.500%	\$560,000.00	08/21/95	08/31/95	0805000956	01-001289	

**FOR THE PROTECTION OF THE OWNER, THIS
 RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS OR THE REGISTRAR
 OF TITLES IN WHOSE OFFICE THE
 MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK LIBERTYVILLE
 of the County of LAKE and State of Illinois
 for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage
 hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
 REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
 the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
 date the 5TH day of SEPTEMBER, 1995, and recorded in the Recorder's (Registrar's) Office of
COOK County, in the State of Illinois, in Book _____ of records, on Page
 _____, as Document No. 25589255 & 95589256 to that portion of the premises therein described as follows,
 situated in the County of COOK, State of Illinois, to wit the property described in
 Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining
 Permanent Real Estate Index Number(s): 11-19-416-017
 Address(es) of Premises: 536 1/2 MICHIGAN UNIT 3E
EVANSTON, IL 60202

UNOFFICIAL COPY

THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT WITH REGARD TO THE REMAINING PREMISES THEREIN DESCRIBED.

Witness its hand and seal, this 6th day of February 1996

MORTGAGEE: HARRIS BANK LIBERTYVILLE

By: [Signature]
MICHAEL B. MACK

(is: SENIOR VICE PRESIDENT

Attest: [Signature]
MARK H. MOORE
VICE PRESIDENT

(is: _____

(Seal)

This instrument was prepared by and after recording return to:
HARRIS BANK LIBERTYVILLE
300 N. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048

STATE OF Illinois)
COUNTY OF Lake) SS

I, the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael B. Mack personally known to me to be the SVP President of Harris Bank Libertyville an Illinois corporation, and Mark H. Moore personally known to me to be the VP Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SVP President and VP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 6th day of February 1996



Patricia C. Adler
Notary Public

SCHEDULE A

UNIT NUMBER 536 1/2-3E IN MICHIGAN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 10 AND 11 IN BLOCK 2 IN KEENEY AND RINN'S ADDITION BEING THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95599006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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Mail To: Kate Steffer
2535 1/2 Prairie #203
Evanston, IL 60201