

UNOFFICIAL COPY

96261728

When recorded return to:
CHICAGO TITLE INSURANCE COMPANY
1300 W HIGGINS RD
PARK RIDGE, IL600
Loan No 15528615

Arthur Alvear
7574 W Palatine
Chicago, IL 60631

DEPT-01 RECORDING \$23.00
T90012 TRAN 9997 04/08/96 10:56:00
44741 & ER *-96-261728
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ARTHUR ALVEAR AND ANN M ALVEAR** to **FIRST NATIONAL MORTGAGE CORP.** bearing the date 10/04/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94877986

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

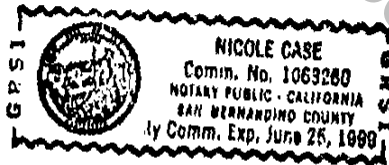
commonly known as: 7574 W PALATINE
CHICAGO, IL 60631

dated 03/18/96
GE CAPITAL MORTGAGE SERVICES, INC.

By: *Rachel Degraw*
RACHEL DEGRAW
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 03/19/96 by RACHEL DEGRAW the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

Nicole Case
NICOLE CASE Notary Public
GE



96261728

BOX 333-CTI

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EXHIBIT 'A'

THE WEST 10.0 FEET OF LOT 186, ALL OF LOT 187. ALL OF LOT 188. IN SCHLEITER'S ADDITION TO NORWOOD PARK, IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 12-01-201-094, 12-01-201-026

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157-115-216