## UNOFFICIAL COPY

96261968

DEPT-01 RECORDING

T40012 TRAN 9999 04/08/94 11:39:00

COOK COUNTY RECORDER **\*-96-261968** 

AP#

7587528 NA ILL YO

GRAHAM, £4958365

4958365 LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEDED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

all the rights, title and interest of February 20, 1996, executed by

undersigned in and to that certain Real Estate mortgage dated Edward H. Graham and Deborah J. Graham, His Wife

Mortgage Funding Group to

, and whose address is 1322 W.

Wolfram St., Chicago, IL 60657

recorded on

, and recorded in Book/Volume No.

(a)epaq

, as Document No. 96149292 County Accords, State of Cook Illinois

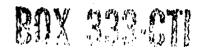
on real estate legally described as follows:

THE SOUTH 25 FEET OF LOT 5 AND THE NORTH 12 FEET OF IOT 6 IN BLOCK 4 IN CHARLES H. WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 05 0 B. HOBB'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

719 S. Humphrey Avenue, Oak Park, IL 60304

16-17-122-024-0000

ISC/\*ASM\*\* 12/95 PAGE 1 OF 2



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under eald Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

2-20-96

		by MAN Clayton D. Root.		ngania Angeles and principalise description description description of the description of	
Kart. Witness:	min Maria	0x			
Witness:		Coop			
STATE OF	Illinois	'C	Gaok	County ss:	

On February 20, 1996 before me, the understand, a Notary Public in and for the said County and State, personally appeared Clayton D. Root and 10 me nersonally known, who, being duly sworn by me, did say that he/she/they is/are the

Sole Owner and of the corporation named herein which executed the within instrument, that the soal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Busid of Directors and that he/she acknowledges said instrument to be the free act and deed of said porporation.

"OFFICIAL SEAL"
PAMELA FI RUOS
NOTARY PUBLIC, STATE DE LUNDIS
NOT CONTRACTOR TO THE PROPERTY 11/97

Notary Name:
Notary Public for the state of ICLINOIS
My commission expires:

When recorded raturn to: LaSalle Home Mtg 4242 N. Harlem Norridge, IL 60634 Wholesale Landing

ISC/\*ASM\*\*//0494-L

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