

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

DEPT OF RECORDING 533.00

163000 TRAN 4743 04/08/96 0919-116

**96261009**

2003 FEB 4 1996 96-261009  
COOK COUNTY RECORDER


1450816/061  
MAGGIO M.  
3/08/96

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

THAT WATERFIELD MORTGAGE COMPANY, INC. does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MARTIN F. MAGGIO, AND DIANE S. MAGGIO, HUSBAND AND WIFE, dated OCTOBER 19, 1992, and recorded among the land records of Cook County/City, IL, as Document #92783362, Volume # and Page #, recorded 10/21/92, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: WATERFIELD MORTGAGE COMPANY, INC.

  
RHONDA A. POWELL, SENIOR VICE PRESIDENT



Property Address: 5162 NEWPORT DRIVE OAK FOREST  
Parcel Identification #: 28-28-215-011-0000  
Legal Description: See Attached

**96261009**

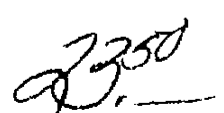
STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me MALISSA J. DUNKIN, a Notary Public, personally appeared RHONDA A. POWELL, by me known to be the SENIOR VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 22ND day of MARCH, 1996.

  
MALISSA J. DUNKIN, Notary Public  
Resident of Allen County  
Expires: SEPTEMBER 19, 1997  


This instrument prepared by: MALISSA DUNKIN  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

2350  


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Property of Cook County Clerk's Office

63379226

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1450816

LOT 11 IN BLOCK 6 IN FORESTDALE SUBDIVISION UNIT #7, BEING A SUBDIVISION OF PARTS OF LOTS 1 & B IN FORESTDALE SUBDIVISION UNIT #2, AND OTHER PARTS OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORD TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 3, 1968 AS DOCUMENT #2397019.

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96251009

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630-520-2116