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Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and tolder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Source One Mortgage Services Corporation Original Mortgagor: Gentral L. Thompson, Grene E. Morgan

Recorded in Cook County, Minois, on (4/25/95 as Instrument # 95270305
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation by merger and name change, the document evidencing same was filed for recording in Cook county Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

NORWEST MORTGAGE INC.

Karla Barrera Assistant Secretary

State of California

County of Santa Clara

On Mar 18, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

NORWEST MOPTGAGE INC., a California corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

NORWEST MORTGAGE INC., a California corporation.

Notary: T. de Losada

My Commission Expires Feb. 29, 2000

T. DE LOSADA Comm. #1088955 ARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY Comm. Exp. Feb. 29, 2000

Prepared by: R. S. Stone

Peelle Management Corporation (408) 866-6868

PC Box 1710, Campbell, CA 95008 LN# 3162327 P.I.F.: 02/01/96

FINAL RECON.m11 80350 1 031896 12-031 224 1

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ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 3162327

(12-031)

Tax ID: 15-17-112-016

Date of mortgage: 04/19/95 Amount of mortgage: \$125460.00

Property Address: 215 Fenwood Lane, Hillside, II 60162

A Of mortgas, and, Hillside, III.

A UNIT NO. 3 A SUBDIVISION.
AGE 12, EAST OF THE THIRD PRIN.

OR THE THIRD PRIN.

OR THE THIRD PRIN.

OR THE THIRD PRIN. LOT 5 IN BLOCK 14 IN WILLSTOF MANOR UNIT NO. 3 A SUBDIVISION IN THE NORTHERN HALF OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clark's Office

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